



## *Born Again Believer*

- Spirit, which was dead, comes alive through faith in Jesus.  
— (Ephesians 2:1-10)
- Born of Heaven (*John 1*), of Spirit, not of earth (flesh nature).
- Curse of separation from God removed. One with the Lord.  
— (Ephesians 2:1-10)
- Saint of God (not sinner). Nature is changed.  
— (Hebrews 10:18-25)
- Position is seated with Christ in heavenlies.  
— (Colossians 3)
- Righteousness (right standing with the Lord) through the blood of Jesus. All sins removed.  
— (2 Corinthians 5:21)
- Holy, new creation in Christ Jesus (perfect and holy).  
— (2 Corinthians 5)
- God's grace enables us to do will of God and not sin.  
— (2 Corinthians 9:12)
- All promises of God and authority of God are effective.  
— (2 Peter 1)

- Royal priests, chosen and set apart to fellowship and praise the Lord. Created to God's praise and worship.  
— (1 Peter 2:9-12)
- God's good workmanship, created to bring the Lord glory and honor.  
— (Ephesians 2:10)
- Lives by the Lord's grace (ability and favor), principles and promises (abundant Life). Lives to and for the Lord not self.  
— (2 Peter 1)
- The Lord's faith, hope, and love abide and control the believer.  
— (1 Corinthians 13)
- Produce good God-fruit for others as one is attached to Jesus.  
— (John 15)
- In the world, not of it. About the Lord's purpose and will (mission).  
— (John 15:18-25)
- Name is written in Book of Life, forever the Lord's child.  
— (Revelation 20:11-15)
- Born into this world (physical birth) to have opportunity to hear the gospel (good news about Jesus) and be "born again" (spiritually).  
— (John 1)
- The Lord lives within us enabling us to will and to do His good pleasure. The Law of Life and Health (not sin, sickness and death) control our lives.  
— (Philippians 2:12-18; Romans 8)
- Able to obey the Lord's commandments and not sin because of Jesus and the Lord's grace in us, working the Lord's will and purpose by the Holy Spirit.  
— (Romans 8:4; Philippians 2:12-13)
- Has direct access to the Lord. No need for mediator (Mary, saints, etc.) because the Father Himself loves the believer.  
— (Hebrews 10; John 16:25-28)