RANDY BRODHAGEN

CREATION PRINCIPLES



Dominion, Giving, Pesting

The Eternal Creation Principles

Dominion, Giving, Resting

by

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TABLE OF CONTENTS

CHAPTER 1

The Eternal Creation Principles – Dominion

CHAPTER 2

The Eternal Creation Principles – Tithing

CHAPTER 3

The Eternal Creation Principles – Sabbath

CHAPTER ONE



THE ETERNAL CREATION PRINCIPLES

Chapter I

THE ETERNAL CREATION PRINCIPLES POMINION

e thank the Lord for Him, who He is, and all that He has done. If we would just reach out to the Lord, I do not care what the need is, God Himself would meet it. We do not have to look to people. We do not have to look to ourselves. We simply look to the Lord. And if we would just simply look to the Lord speaking of Jesus, the power of God would start to come into the situation, our lives, our home, our neighborhoods, the cities and communities, area, regions, nations, and the world. If God's people would just simply stand up for what they know is true and speak that name Jesus, God's power would flow. It is just that easy.

Electricity starts to flow when you speak that name of Jesus. You never see the power of God, you just see the results

of the power of God. People will fall down often times under that anointing of the power of God. The healings that we see happening week after week after week, we never saw the power of God go in, but we see the results. Thank you, Jesus.

Cancers are removed. Heart diseases are removed. Nervous conditions are removed. Skin conditions are removed. Ears start to pop open. Eyes start to see. Legs that could not walk start to walk. The effects of strokes are cancelled in the name of Jesus. Hearts start to work again. Marriages and emotions are healed. You name it and we have seen it, and it is not the power of God that we see. It is the results. Thank you, Jesus.

To this point, I have never seen Jesus. About the time that I thought that I wanted to see him and have Him come walking into the room and sit down and talk to me, He came to me but he did not come in the way I thought. And He said, "My son, you are waiting for me to come walking into the room sit down and talk to you, aren't you?" I said, "Yes." He said, "I am not going to. I have been trying for two weeks to tell you what it is that you needed to hear."

I knew in my heart what he wanted me to hear. Thank you, Jesus. But I was looking for him to come in that way. See. Well, I know better. The word of God says that where two or three are gathered in His name, He is here in the midst of us. Thank you, Jesus. The word of God says that, "Whatever you ask in my name, I, (speaking about Jesus) will do it." He has

to be here in our midst. I don't need to see Him. Now if I see Him, glory to God, I will rejoice in that, and if you see Him, Glory to God, I will rejoice with you. But the word of God says that He is here. If people are waiting to see the results before they believe the word of God, they will never see the results. We must believe God and His word, then we will see the results.

Time after time we have seen results because we believe God's word. Jesus said to Thomas when Thomas said, "Except I see the holes in his hands and the hole in his side, I won't believe. I have to see for myself."

I believe that there are people all over the world just like Thomas, and I used to be one of them who have to see something before they go and believe. And Jesus said to Thomas, "Come on Thomas," he took him right where he was, "Put your hand in my hand and put your hand in my side, and see for yourself, Thomas." And then he proceeds on to say, "Thomas, blessed are they who have not seen and still believed." They are the ones who are blessed because they will always see the results. Thank you, Jesus.

People have to know how themselves to stir up the Spirit of God within them. You can't always be in a place where the power of God is moving. We ourselves as God's people have to learn how to stir up the gift that is within us. WE do that by focusing our full and complete attention upon the Lord Jesus Christ. Picture Him high and lifted up... in visualization.

Picture Him rising across the clouds. He is rising high and lifted up – High and lifted up. As we grow and look at ourselves no longer as mere mortal human beings, but it says that as many as receive Him (Jesus), He gave the power to become sons of God, born not of flesh and blood nor the will of man, but born of God Himself.

We are no longer just human beings. We are children of the Most High God, and the high and lifted up living God lives within us His people. And so as the word of God tells us, we need to lift ourselves out of ourselves to raise ourselves up in our minds and understanding to put ourselves in the place that our Lord Jesus has placed us in. We are not lowly poor miserable sinners in Christ but we are seated with Christ in heavenly places. It does not say seated here in this world. It says seated with Christ in heavenly places. (Ephesians 2:6)

Since you have been raised to new life with Christ, set your sights on the realities of heaven, where Christ sits in the place of honor at God's right hand.

COLOSSIANS 3:1 (NLT)

In Colossians 3:1 it says to us, SINCE YOU THEN BE RISEN WITH CHRIST, SET YOUR AFFECTIONS ON THE THINGS ABOVE. SET YOUR MINDS ON THE THINGS ABOVE WHEREIN CHRIST DWELLS IN ALL HIS GLORY AND ALL HIS SPLENDOR BECAUSE WE TOO ARE RISEN WITH HIM. Thank you Jesus. Thank you Jesus.

Now if we would do this daily, I do not care what it is that we face as a trial, we will see ourselves with Christ high and lifted up looking down at those circumstances and those situations and those things that seem to be overwhelming us. For if you are high and lifted up with God, you are looking down at those things. They have no power over us anymore because we are God's children bought with the blood of Jesus. We are more than conquerors through Christ Jesus who loves us. That is what the word of God tells us! The reason that people are cast down and defeated is because they do not see themselves high and lifted up with the Lord Jesus Christ.

Jesus you are our life and light source. You are our Savior. You are our source of every blessing. You are on our minds and on our hearts... Thank, you Jesus. Thank you, Jesus. Speak that name Jesus. Thank you, Jesus. We praise you Jesus. We love you Jesus. We love you Lord. We honor you Lord. You are high and lifted up... You are glorious in all Your majesty in all You are, in all Your dominions. And You are the one responsible for lifting us up so that we too are high and lifted up. We are more than conquerors in you Jesus our Lord as we keep our minds stayed on You and on that fact, Your power and Your ability...to lift us up with You. Thank you, Jesus.

See, it is not that we have to try to be a Christian and it is not that we have to try to give up this and to try to give up that. It has nothing to do with us trying to stop doing anything. It has to do with the fact that God and His love in Jesus has already done everything for us, and all we have to do is recognize that and simply receive what it is He has provided. Thank you, Jesus.

The Spirit of God is ministering very heavily in these last days concerning holiness in our lives and how we cannot expect to receive healing in our lives if we are running around polluting our bodies (temples) and doing different things that are going to defile the temple of God. Right away, as you know, the tendency comes, "Well, I don't want to go against God. I want to stop smoking. I want to stop drinking. I want

to stop overeating. I want to stop doing all this and doing all that."

In fact, God knows that I do not have to do it. Jesus has already done it for me. And all I have to say is, "Father, forgive me for going against You and Your word." Let me tell you, that is the easiest thing to say in the world if you really want to be free. "Father, forgive me!" and then trust that God's ability and God's power is going to flow within to stop doing whatever was going on.

It is just that simple. But if I keep thinking, "Well, I have got to do it. I have got to do it." Quite frankly, I have no ability to do anything on my own. I am going to fall on my face. This will power stuff does not work, friends. It will be your will to do this and the next day it is not. What we are talking is the Spirit of God's power. And if we would start to rise up in dominion we would never be in bondage again!

What is dominion? Dominion is all authority and power, the way that Jesus has raised us up to the position that He has raised us up to. If we would start taking that dominion and that authority and power, we would never puff another puff in our entire lives. We would never drink another thing that is not pleasing to God in our entire lives. Because we are already free. If we can get anything across to people it is that in the Lord Jesus Christ, we have been set free. It is already accomplished. It is already done at the cross. The blood of Jesus set us free. It is already accomplished, and all I have to

do today is to come into that realization. I simply have to receive my healing. I simply have to quit doing what I have been doing.

Why? What is going to be the starter? One, I know that it is not of God. Two, I say, "Father in the name of Jesus forgive me for doing it." 1st John 1:9 says THE BLOOD OF JESUS WILL COVER US AS WE ARE FAITHFUL TO ACKNOWLEDGE OUR SIN TO GOD, GOD IS FAITHFUL AND JUST TO FORGIVE US AND TO CLEANSE US FROM ALL UNRIGHTEOUSNESS. In other words, God sees me as never having done it before. He has never seen me do it. He forgot all about it.

IF WE CONFESS OUR SINS, HE IS FAITHFUL AND JUST AND WILL FORGIVE US OUR SINS AND PURIFY US FROM ALL UNRIGHTEOUSNESS.

1st John 1:9 (NIV)

If He forgot all about me doing it, why should I hang on to the fact that, "Well, I jut can't stop doing that." Thank you, Jesus! All they have to do is enter in to what he has already provided. The power of God will come in to the person. If my heart is fixed with God, the power of God will flow, and that

will be the end of it. Thank you, Jesus. And no withdrawal. Thank you, Jesus. That is the way it works. The prison cell has been opened wide and there I sit with a simple decision. Am I going to walk out of prison a free man, a free woman, or am I going to continue to sit there with the door wide open?

One time as I was ministering to an individual, I saw over them just what I have been describing. I saw a cell. I saw it had a top on it. It had sides on it all the way around, and it was shut at the time. As we continued to pray over them all of a sudden the door swung open. The Lord Jesus opened the door, and I told the person you are looking around and you have the door wide open, but you keep looking at the roof, you keep looking at the sides and the back and at the floor, but you do not look at the door! I said, "Why don't you look at the door?" What is the door? — The Lord Jesus, and He has opened the door to the prison cell. I said, "Friend, why don't you just recognize that fact and walk right on out of that door into freedom?" And they looked at me kind of funny and said, "I never knew that I was free!"

Do you know why? Because they kept looking at the roof where the bars were. They kept looking at the sides where the bars were. They kept looking at the back where the bars were. They kept looking at the floor, and there is no way out of the floor! But they would not look at the door. The Lord Jesus had already opened the door, and all they had to do was acknowledge Him and the fact that they are free in Jesus and then walk right out.

I thank God that the realization of freedom in Jesus came to the individual and she walked right out that door. She said, "I don't need to put up with this nonsense in my life any more. I am already free!" And when she acknowledged that fact within herself, "I am free!" that is when the power of God came in. When she knew that she was free, freedom came. But not before.

If we let our minds keep running our lives, we are going to fall down time and time again. We have to line our minds up with the word of God. The word of God says that we have dominion over all things... I want to teach on dominion. The first eternal creation principle is dominion.

The Lord wants this message brought forth so that His people can rise up to a higher place so that the miracles and healings are going to increase in the days ahead. Thank you, Jesus. And the miracles and healings are not going to increase only in the churches but they are going to also increase in our homes. The power of God is going to increase in our homes.

1st Corinthians 6:9-10... these unrighteous people are not going to inherit the kingdom of God. Who are they? And it says that they are not to be deceived. People who are doing these things they are not going to be inheriting the kingdom of God unless something changes. Fornicators, idolaters, adulterers, effeminate, abusers of themselves with mankind,

thieves, covetous, drunkards, greedy people, revilers, extortioners shall not inherit the kingdom of God.

So, Jesus tells us, and this is why Jesus cam. If God did not love you, nobody would have life with Him. Nobody would have life with Him except that He paid the price for our sin. And he came and shed His blood on the cross and paid the penalty. Jesus opened the prison cell doors wide open, and He said, "Come to me you who are weary and heavy laden and I will give you rest, I will give you life. I am the way, the truth, and the light, and no man comes to the Father but by me. I am the door. Walk through that door into life and health and divine provision and protection and blessing of every kind,"

Now it goes on. AND SUCH WERE SOME OF YOU. Were – past tense! In other words, the day we asked Jesus into our heart as Lord and Savior, the power of all devils and all of these things of our flesh were broken off of our lives, whether we feel like it or not. We are and were free at that point. Now it is just a matter of taking out the trash.

"But you are washed by the word of God," by the blood of Jesus. And that means that there cannot be a trace of anything on us that is not of the Lord any more. God Himself has washed us clean. Now, it is our responsibility to keep clean. But do you know who is working in us and with us enabling us to do it? – God. And when we recognize that fact

and we go through this lesson, you are going to see that nothing can stop us anymore.

"You are sanctified." You were made holy. God has already made us holy. Have you ever looked at yourself as being holy? Or do you still look at yourselves as poor miserable wretched sinners. The Bible says that through the blood of Jesus we are no longer treated by God as sinners. We are the righteousness of God in Christ. We are sanctified; we are made holy by the precious blood of Jesus. We are God's bought people, a royal priesthood, a holy nation and generation. That is us!

Jesus is the firstborn of the dead and we are right behind him. I am lifted up. We have to start to see ourselves that way. If you keep seeing yourself as a worm groveling and dragging in the dirt, you will never rise. You will never rise to see all that God has already made us to be. We are not worms anymore. We are sons and daughters of the Most High God arrayed in robes that are white. The glory of God is within us. We are Holy temples of the living God.

We must begin to see ourselves in that way. Because if we do not see ourselves that way, we miss the whole point of the good news of the gospel of Jesus Christ and the love of God. He has already freed us from being that way, and all we have to do is enter into it. I am worthy because Jesus has made me worthy. I am holy because Jesus has made me holy. I am loved because my Lord has loved me.

"Dominion" means that I have all power in heaven and earth in the mighty name of Jesus because Jesus has given me that dominion and that power and that authority over everything. And it goes on, 1st Corinthians 6:11 "BUT YOU ARE JUSTIFIED IN THE NAME OF THE LORD JESUS."

AND THAT IS WHAT SOME OF YOU WERE. BUT YOU WERE WASHED, YOU WERE SANCTIFIED, YOU WERE JUSTIFIED IN THE NAME OF THE LORD JESUS CHRIST AND BY THE SPIRIT OF OUR GOD.

1st Corinthians 6:11 (NIV)

That means that God has declared us not guilty. Now if God has declared us not guilty, and we have asked God's forgiveness, then who are we to take it on ourselves to say that we are still guilty? (Romans 8:29 ff.) Who can stand against me today and say that you are guilty of sin? The devil himself is the accuser of the brethren and he has no right to stand there and accuse me of death. It is a lie,. Because Jesus has set me free. Jesus has set you free. Say it, Jesus has set me free from the law of sin and death and sickness and poverty. I am free indeed. Thank you, Jesus!

I must begin to see myself as God sees me. Why see myself as a lowly worm when God sees me as high and lifted up? Somebody is lying someplace. Let me tell you, and it is not God. I am deceiving myself and believing some crummy lie of the devil that would have me believe that I am still unworthy and lowly and wretched and miserable and prone to sickness and prone to poverty and defeated at every turn, a failure. Who am I going to listen to? Am I going to listen to god or listen to the devil? Then it is time that you start doing it friend. It is one thing to say, "Yeah, I'll listen to God." If I really listen to God, then I am going to listen to what His word says. I am not only going to listen to what His word says. When the bible says, "Hearken," it means pay attention diligently and DO something about it. Say, I am high and lifted up with my Lord Jesus. I am going to judge angels and all unbelief on that final day. (1st Corinthians 6:1-2)

Now in the meantime we are not judging any unbelievers. We are loving unbelievers. All right. This is very important. You have to remember who we once were before the Lord Jesus touched our lives with His love and set us free. You see, they are still in bondage because they haven't looked at that door and seen that the door is wide open, and Jesus is standing right there at the door saying, "Come. Come to freedom. Come to life. Come to health. Come to divine provision and blessings of every kind." The door is wide open even for unbelievers. The prison door has been removed by the Lord Jesus Christ, and He now stands there as the door to

life. See. It is just that simple. WALK OUT, IN THE NAME OF JESUS!

1st Corinthians 6:12 "ALL THINGS ARE LAWFUL TO ME BUT ALL THINGS ARE NOT EXPEDIENT OR HELPFUL. ALL THINGS ARE LAWFUL TO ME BUT I WILL NOT BE BROUGHT UNDER THE POWER OF ANYTHING.

ALL THINGS ARE LAWFUL FOR ME, BUT ALL THINGS ARE NOT HELPFUL. ALL THINGS ARE LAWFUL FOR ME, BUT I WILL NOT BE BROUGHT UNDER THE POWER OF ANY.

1ST CORINTHIANS 6:12 (NKJV)

Why will I not be brought under the power of anything? Because God has set me free from the power of Satan, from the power of sickness and disease and poverty in this world and the power of my own flesh. That's right. I am free to live as the righteous holy child of God in right standing with my Most High Father. God knows that if there is anything else that has power over my life, then I have relinquished and given up my dominion and my power over that and I have let it have power over me. Do you understand that? I'm supposed to have power over everything else and nothing can have power over me except the spirit of God. That is the way the bible

reads. This is what Paul is getting at in Corinthians. I refuse to be brought under the power of anything.

I am a free man and I refuse to be shackled by anything else other than the Spirit of God. And let me tell you, God does not mess around with scalpels or put an electrode on you to shock you if you are out of line. I freely obey God. I freely love my God because He first loved me.

THEN GOD SAID, "LET US MAKE MANKIND IN OUR IMAGE, IN OUR LIKENESS, SO THAT THEY MAY RULE OVER THE FISH IN THE SEA AND THE BIRDS IN THE SKY, OVER THE LIVESTOCK AND ALL THE WILD ANIMALS, [A] AND OVER ALL THE CREATURES THAT MOVE ALONG THE GROUND." SO GOD CREATED MANKIND IN HIS OWN IMAGE, IN THE IMAGE OF GOD HE CREATED THEM; MALE AND FEMALE HE CREATED THEM.

GENESIS 1:26-31 (NIV)

See Genesis 1:26-31. it says that the Lord God made Adam in His own image. He made man in His own image and then He proceeded to give Adam and man dominion over all living things and over all the earth. God gave dominion to us over everything. He gave the right for us to control the situations rather than us being controlled by the situations in the mighty name of the Lord. God gave that dominion to man.

Take a look at Psalm 8. If I just gained understanding of dominion, I would start to be one of the conquerors through Christ Jesus because I know that things are going to happen and go the way that God has said that it is going to go rather than the way the devil says they are going to go. I have found that many of God's people have not listened to the word of God in these areas and are being beat down at every turn. They think that they are helpless and hopeless and that nothing good is going to amount to anything concerning them.

LORD, OUR LORD,
HOW MAJESTIC IS YOUR NAME IN ALL THE EARTH!
YOU HAVE SET YOUR GLORY IN THE HEAVENS.
PSALM 8:1 (NIV)

Now look at this, Psalm 8. "O LORD OUR LORD... (We are going to praise Him here.) O LORD OUR LORD, HOW EXCELLENT IS THY NAME IN ALL THE EARTH! WHO HAS SET THY GLORY ABOVE THE HEAVENS.

The glory of God fills us. That means that we are set above the heavens, too, as far as our positions, our rights as a child of the Most High God. We have been given dominion.

"OUT OF THE MOUTH OF BABES AND SUCKLINGS HASTH THOU ORDAINED STRENGTH BECAUSE OF THINE ENEMIES, THAT THOU MIGHTESE STILL THE ENEMY AND THE AVENGER."

God stills the enemies. I am free to rejoice in that fact. God fights the battles. All that I have to do is praise the name of the Lord.

WHEN I CONSIDER THY HEAVENS, THE WORK OF THY FINGERS, THE MOON AND THE START WHICH THOU HAST ORDAINED, WHAT IS MAN THAT THOU ART MINDFUL OF HIM? AND THE SON OF MAN THAT THOU VISITEST HIM?

In other words, man is asking God, why do you have anything to do with me? Who am I that you would have anything to do with me and that you would come to visit me? We must start to see man as God sees man.

"FOR THOU HAST MADE HIM A LITTLE LOWER THAN THE ANGELS, AND HAST CROWNED HIM WITH GLORY AND HONOR."

Now, we were speaking before about what happened to Jesus, and you will see here that man is lower than the angels but yet he is crowned with glory and honor. Let us pick up on that Crowned with glory and honor. Now, if we were to look

at Hebrews, Chapter 1 and 2, we are going to discover that Jesus is higher than the angels. WE are going to find that because of what Jesus did for us on the cross through His blood, the man who was separated from God has now been restored to his place that Adam was in before he fell away from God. In other words, we are going to find there that man is higher than the angels, too!

Angels are not sons and daughters of the Most High God. Angels are not created in God's very image. We are, and because of what the blood of Jesus has done for us, we have been raised to a higher place than ever before since the fall of man. And we are simply waiting for the return of our Lord Jesus, diligent about His work in the meantime, waiting for Him to roll in on those clouds, and this body is going to be changed in the twinkling of an eye, and the Spirit of God is going to give us a new body which will be fore ever and ever with God. Thank you, Jesus!

In the meantime, however, the glory of God is within this mortal body because the spirit of God is alive in here because of Jesus and all that we see in Jesus.

It goes on then, "THOU MADEST HIM, man, TO HAVE DOMINION OVER THE WORKS OF THY HANDS." God made us to have dominion over the works of our hands. "THOU HAST PUT ALL THINGS UNDER HIS FEET" (my and your). That is talking dominion. That is talking power. That is talking authority. That means that you are not going to be run

over any more by the devil or by your own doubts or your own flesh besides.

"ALL SHEEP AND OXEN, YEA, AND THE BEASTS OF THE FIELD, THE FOWL OF THE AIR, AND THE FISH OF THE SEA, AND WHATSOEVER PASSETH THROUGH THE PATHS OF THE SEAS, WE HAVE BEEN GIVEN DOMINON OVER, O LORD OUR LORD, HOW EXCELLENT IS THY NAME IN ALL THE FARTH!

This is the way God set it up to be, that we have dominion over everything. That is the way the word of God reads. That means that WE ARE MORE THAN CONQUERORS THROUGH CHRIST JESUS. Jesus was the conqueror. He opened the door. We are more than conquerors because we can get in on what He did. And we did not even have to work for it. Quite frankly, we could not work for it because Jesus is the only one that could do it. And I thank God every day for the fact and all I have to do is to recognize that fact.

Jesus, you are so wonderful. You have saved me, you have healed me, you have delivered me, you are protecting me, you are providing for me, you have made me a child of God. I did not do it. God in His love did it for me, and all I have to do is receive it, rejoice in it, be thankful for it.

Look at this one, Ephesians 1:18-23. What this is talking about is the fact that Paul is praying for the church that they might know the exceeding greatness of the power of God that

rests within us, the same power that raised Christ from the dead now is living within those who believe. And it says that the name of Jesus has been exalted above everything, and Jesus is the head and we are the body, and everything is under our feet. Meaning that we are under the authority and protection of the Lordship of Jesus Christ. That all authority in heaven and earth belongs to us as the body of Christ, and that means that everything else is under our feet. That means that we have authority over everything else that is not of the Lord.

If God's people would start to get understanding of this, there would be no more depression, no more fears, no more worries, no more anything of evil in God's people's lives. Because we have been freed from it. We allow what we have. We allow things because we have not taken dominion and power and authority over them. Thank you Jesus for authority and dominion.

YET IN ALL THESE THINGS WE ARE MORE THAN CONQUERORS THROUGH HIM WHO LOVED US.

ROMANS 8:37 (NKJV)

Romans 8:29-37 "WE ARE MORE THAN CONQUERORS THROUGH CHRIST JESUS WHO LOVES US and IF GOD BE FOR US, WHO CAN BE AGAINST US?" and if God has declared us not guilty, then who are we or anybody else to say we are guilty? We are free. We are free and nothing can separate us from the love of god we have in Christ Jesus. And God has given us dominion and authority in His name. so why don't we use it? We do not use it if we do not know we have it.

But let me tell you, week after week after week you see us by the Spirit of God take authority over sickness and disease and poverty and barrenness and everything that is of the devil, you see us taking authority over it, and what do you see it doing? It leaves. It goes. It has got to in the name of Jesus. And when you know that in your heart that when you speak that name of Jesus things are going to happen, they have to happen! VERY TRULY I TELL YOU, WHOEVER BELIEVES IN ME WILL DO THE WORKS I HAVE BEEN DOING, AND THEY WILL DO EVEN GREATER THINGS THAN THESE, BECAUSE I AM GOING TO THE FATHER. AND I WILL DO WHATEVER YOU ASK IN MY NAME, SO THAT THE FATHER MAY BE GLORIFIED IN THE SON. YOU MAY ASK ME FOR ANYTHING IN MY NAME, AND I WILL DO IT.

JOHN 14:12-14 (NIV)

John 14:12-14 says that "HE THAT BELIEVETH ON ME, THE WORKS THAT I DO SHALL HE DO ALSO, (that is us) AND EVEN GREATER WORKS THAN THESE SHALL HE DO, BECAUSE I GO UNTO MY FATHER. THAT THE FATHER MAY BE GLORIFIED IN THE SON. AND WHATEVER YOU ASK IN MY NAME I WILL DO IT.

Now who has to ask and take authority? We do. And the term for "ASK" there is actually an incorrect rendering. The term means "DEMAND." We are not demanding form God, we are demanding "Devil, you take your hands off of what belongs to God in the name of Jesus!" As we do that, then Jesus does the work. That is the way it reads. That is the way it has to act. I do not care what it is that is the bondage area,

it is not bondage anymore in Jesus because we are already free from it. And all we have to do is recognize that fact.

I run around telling people who treat people like they were unbelievers, and I say "What are you doing?" They are not an unbeliever. They are just acting like one. Do you know why? Because the blood of Jesus has already been given to save them. In other words, they are already saved in God's eyes, and all they have got to do its enter into that fact and just acknowledge it.

Glory! Say Jesus Christ I need you. You are my Lord. Come into my heart. They are already free, they just do not know it. They are sitting in the prison cell with the door wide open and sitting there doing their own thing. See, if they would humble themselves, the power of God would come into their lives, and they would be free from it.

Matthew 17:20 says, Jesus speaking, the disciples had just asked why could we not cast out that devil? Jesus said "BECAUSE OF YOUR UNBELIEF." Now what is He talking about? They had just been casting out devils right and left... they were doing it.

What is He talking about? Apparently they had forgot the fact that they had dominion over that devil. In other words, they were not exercising using the dominion that Jesus had given to them from His Father. They were not exercising that dominion.

It says, "Why couldn't you do it? Because of your unbelief. If you would have faith as a grain of mustard seed, you would speak to that mountain to move, and it would move, and nothing shall be impossible to YOU!"

That is talking to us. Nothing will be impossible to us! We must take the reins. We have to act on the WORD of God. And it has to happen just as God says in Jesus' name.

I CAN DO ALL THIS THROUGH HIM WHO GIVES ME STRENGTH.

PHILIPPIANS 4:13 (NIV)

Philippians 4:13, "I CAN DO ALL THINGS THROUGH CHRIST WHICH STRENGTHENS ME." I do not have any glory in myself. I have the ability of God through the Lord Jesus. Obedience to the word of God. I CAN DO ALL THINGS THROUGH CHRIST WHO STRENGTHENS ME. Do you see it? I have been given dominion by the Lord God and I have to exercise it. You have to exercise it. We have to take that authority over the depression. We have to take that authority over those fears. We have to take authority over those doubts and worries, etc. Who is going to do the work? Jesus.

All we are to do is acknowledge what God has already done. He has already freed us from all of those things. All I have to say is "That's right. I am free. I do not have to fear anymore. Leave me now fear in the name of Jesus." Depression. I do not have to be depressed anymore. I am free from depression. Leave me now depression in the name of Jesus."

"Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Matthew 18:18 (NIV)

Matthew 18:18 Jesus speaking, "ALL POWER (AUTHORITY) IS GIVEN UNTO ME IN HEAVEN AND IN EARTH. And He proceeds to say GO YE THEREFORE. You can tie that right into John 14. GO YE THEREFORE and do what? Teach the word of God and the good news about the word of God in Jesus. Make disciples he said. Teach them all that God has for us as His people. Do the works of God. Speak in the name of Jesus. Heal the sick. Mend the broken hearted. Cast out the devils in the name of Jesus. Do the works of God so He can receive glory. Raise the dead.

I HAVE GIVEN YOU AUTHORITY TO TRAMPLE ON SNAKES AND SCORPIONS AND TO OVERCOME ALL THE POWER OF THE ENEMY; NOTHING WILL HARM YOU. HOWEVER, DO NOT REJOICE THAT THE SPIRITS SUBMIT TO YOU, BUT REJOICE THAT YOUR NAMES ARE WRITTEN IN HEAVEN."

LUKE 10:19-20 (NIV)

Luke 10:19-20 Jesus speaking, "BEHOLD I GIVE TO YOU AUTHORITY OVER SERPENTS AND SCORPIONS AND OVER ALL THE POWER OF THE DEVIL AND NOTHING SHALL IN ANY WAY HARM YOU."

That is talking dominion, friends. In all of the deliverances we have been in, I have never once been hurt or even had a scratch on me. Those things come springing out of people, they come out of people every which way, but they are coming out in the name of Jesus.

One time as I was ministering an individual who was under demonic influence attempting to stop the work of God began to shout, "I am sent by Satan to stop these meetings. Go back to your dead churches and forget about this nonsense." He then proceeded to stand nose to nose with me, ready to go to blows. The power of God came over the

person, and down he went, and out came the critters. IN the name of Jesus they must go.

We do not have to be afraid of anything. Why? We have been given dominion, we have been given authority, we have been given all power by the Lord God in the name of Jesus. That is the way the word of God reads, and we must start to see It that way. OK? That is a door over everything – Everything – Not only over the devil, but it is authority over all of the earth again. Over the beasts of the field – Over everything! – Dominion! – Power! God has given it to us. It is His dominion. It is His power. It is His authority, and all we do is receive it.

How do we use it? Get ready for action! Glory! We use it in Jesus name.

I find that every time we simply speak that name of Jesus, I am acknowledging and you are acknowledging His presence. We are acknowledging His Lordship. We are acknowledging His dominion over us. When we say that Jesus is Lord, we are saying, Lord Jesus, you have dominion, power, and authority over my life. I will do what you tell me to do. In the same way that when I tell those devils that they have to move in the name of Jesus, and that sickness, and that disease has to move in the name of Jesus, that has to obey me... Why? Jesus lives in me!

Galatians 2:20 says that IT IS NO LONGER I, Randy, WHO LIVES (and you put yourself right in there) IT IS CHRIST WHO LIVES IN ME. AND THE LIFE THAT I NOW LIVE I LIVE BY THE FAITH OF THE SON OF GOD. My life is no longer my own. Your life is no longer your own. We are bought with a price. It says at the end of 1st Corinthians 6, "THEREFORE SERVE GOD WITH YOUR SPIRIT AND YOUR BODY WHICH BELONG TO GOD." Thank you, Jesus.

I HAVE BEEN CRUCIFIED WITH CHRIST AND I NO LONGER LIVE, BUT CHRIST LIVES IN ME. THE LIFE I NOW LIVE IN THE BODY, I LIVE BY FAITH IN THE SON OF GOD, WHO LOVED ME AND GAVE HIMSELF FOR ME.

GALATIANS 2:20 (NIV)

FOR YOU WERE BOUGHT AT A PRICE; THEREFORE GLORIFY GOD IN YOUR BODY AND IN YOUR SPIRIT, WHICH ARE GOD'S.

1st Corinthians 6:20 (NKJV)

CHAPTER TWO



THE ETERNAL CREATION PRINCIPLES

Chapter II

THE ETERNAL CREATION PRINCIPLES TITHING

he Lord is simply encouraging us to open ourselves completely to have Him touch every aspect of our lives. To open ourselves completely to Him. It is then that God can do His perfect work. Not to hold back in any area at all. To let everything be open to the Lord and not be holding any dark closets that let it just flood in there and cleanse us out completely. Whether it's bad habits that are not pleasing to God. God says that all things are lawful but not everything is helpful. I will not be brought under the power of anything. And if something has a hold on us, get rid of it. Do not let it stay there, because it is only the Holy Spirit of God that is to rule and control us. Nothing else. The Lord is just encouraging us to open up, to open up to Him in our worship and just love Him with every part of our spirit, mind, and body. To open ourselves completely to His work in us. And then we will hear His voice.

When we hear God's voice, then we need to obey what we hear. I believe the Lord is real pleased when we are seeking the Lord and are opening up to Him. But there are still areas that are needed to be shaped up in every one of us. And let the Lord take those areas and do something with them. But He will not do that unless we let Him. It is for us to let Him do His perfect work that way. Thank you, Jesus!

Quite often we will see people sitting in meetings hurting in their bodies, but they will not come up for prayer. That is not letting God do His work. In the same way God has the infilling of the Holy spirit with the evidence of tongues for people, but many times they will not let Him infill them because they do not want to speak in other tongues.

You see that is missing a great blessing that God wants to give to people. There might be areas, habit areas, that God wants to take control of and give us freedom in. If we do not step up and say I need help, God cannot help you. It is not because He did not want to. He wants to. It is because we are not letting Him, and He will not violate our will.

My question for everybody always is, "Do you want a devil running your life or do you want God running your life?" If that area is not pleasing to god, then you are letting the devil run your life. Nobody runs their own life. That is a fallacy! We either serve God or we serve the devil. It is one or the other.

So it says to serve God with your spirit and your body which belongs to Him.

Praise the Lord! This is why we should want to open ourselves up to the Lord. Jesus died for us. He gave His body and blood for us on that cross that we might have life with Him. And that is the motivation of why we should want to open up our hearts to Jesus. We want to offer our bodies as a living sacrifice dedicated to the Lord. That is our reasonable service. It is the least we can do. And the Lord Jesus gave His body and life that we might have life and be free. Do not let our minds be conformed to the world's thinking but transformed by the renewing of that mind by the word of God that we might know what is that perfect will of God for our lives and for everyone.

"As we open our lives to You completely, every aspect and every valley, everything we are doing with this life, Lord, we open ourselves in Jesus' name because we have beheld the Lamb which is Jesus and what He has done for us. We have been touched by that touch of God, and we know that we are of You now, and we do not want any of that old self anymore."

It may be prejudice or bias towards people's different ways of doing things. Thank you, Jesus. Thank you, Lord, for accepting me just the way I was and that you were not prejudiced against me. That you did not cut me off because I

did not think the way you do. Thank you, Lord, that you do not need to do things the way we do it.

Because we have beheld the Lamb. We have been touched by the love of God. That is why we can love somebody else. That is why we forgive each other and do not hold grudges and do not condemn them, because what we are doing is to love them. Help them to receive Jesus, and then they will give up what they are doing. They will not want it anymore.

I want you to behold God's presence. So be thankful for what God has done for you, tears of joy start to flood out, thankfulness comes out of the heart and starts to come out of the mind once you realize what God has done for you. You give everything you have to the Lord... your live, all of your plans and purposes for your life you give up and say, "Lord, I want to do what you want for my life." Give Him all your possessions and all that you have. Give Him your family, your children, everybody and everything. Because you know, you belong to Him now.

THE LORD IS MY SHEPHERD, I LACK NOTHING. HE MAKES ME LIE DOWN IN GREEN PASTURES, HE LEADS ME BESIDE QUIET WATERS, HE REFRESHES MY SOUL. HE GUIDES ME ALONG THE RIGHT PATHS FOR HIS NAME'S SAKE. EVEN THOUGH I WALK THROUGH THE DARKEST VALLEY, I WILL FEAR NO EVIL, FOR YOU ARE WITH ME; YOUR ROD AND YOUR STAFF, THEY COMFORT ME. YOU PREPARE A TABLE BEFORE ME IN THE PRESENCE OF MY ENEMIES. YOU ANOINT MY HEAD WITH OIL; MY CUP OVERFLOWS. SURELY YOUR GOODNESS AND LOVE WILL FOLLOW ME ALL THE DAYS OF MY LIFE, AND I WILL DWELL IN THE HOUSE OF THE LORD FOREVER.

PSALM 23 (NIV)

He is the Good shepherd. (Psalm 23) he leads me beside the still waters. He takes care of all our needs. THE LORD IS MY SHEPHERD, I SHALL NOT WANT. I will not lack for anything. The Lord is my shepherd. He leads me. And I follow. His part is to lead, and my part is to follow. And as I follow Him I never lack for anything spiritually, mentally, emotionally, and physically, financially, whatever.

Everything I have I give back to Him. Everything I am I give back to Him because He made me. I gave Him the old creature. He made me a new creature. I gave Him all of my goods that I thought were so precious. He gave me back

eternal life, peace, hope, joy, love, and good without any strings attached. I do not have to worry about how I am going to hang on to them or who is going to try to get them. They are all here. And I say, "Lord, what do you want me to do with my goods? Because they are really yours. They are not mine anymore." Thank you, Lord. Then I am free!

I do not find Jesus ever worrying about finances. I do not ever see Jesus worrying about what He was going to eat or what He was going to drink or what He was going to wear. We see Him first seeking the kingdom of God. He was doing what His Heavenly Father told Him to do. God then supernaturally supplied all His needs. Isn't that beautiful?

TWO ARE BETTER THAN ONE, BECAUSE THEY HAVE A GOOD RETURN FOR THEIR LABOR: IF EITHER OF THEM FALLS DOWN, ONE CAN HELP THE OTHER UP. BUT PITY ANYONE WHO FALLS AND HAS NO ONE TO HELP THEM UP. ALSO, IF TWO LIE DOWN TOGETHER, THEY WILL KEEP WARM. BUT HOW CAN ONE KEEP WARM ALONE? THOUGH ONE MAY BE OVERPOWERED, TWO CAN DEFEND THEMSELVES. A CORD OF THREE STRANDS IS NOT QUICKLY BROKEN..

ECCLESIASTES 4:9 (NIV)

Ecclesiastes 4:9 ff "TWO ARE BETTER THAN ONE BECAUSE THEY HAVE A GOOD REWARD FOR THEIR LABORS. FOR IF THEY FALL, THE ONE WILL LIFT HIS FELLOW. WOE TO HIM WHO IS ALONE WHEN HE FALLS, FOR HE HAS NOT ANOTHER TO HELP HIM UP. AGAIN IF TWO LIE TOGETHER THEN THEY HAVE PEACE, BUT HOW CAN ONE BE WARM ALONE? AND IF ONE PREVAIL AGAINST HIM TWO SHALL WITHSTAND HIM AND A THREEFOLD CORD IS NOT QUICKLY BROKEN."

If one prevail against him, two shall withstand him. Now I would like to put that as the devil. If one is being prevailed over by the devil, if two believers come together, what is going to happen? They are going to prevail against the devil. And it says that a threefold cord is not quickly broken. Well, if you get a couple hundred together believing God, do not tell me the devil can stand there.

This is the importance of the body encouraging one another. Standing together. If we stand together, nobody can be picked off. As a sheepherder, if all the sheep stay together with the shepherd, nobody gets lost. It is when just one wants to do things their own way, they start to head off the path to greener pastures, so to speak. There is no such thing as a greener pasture than the Lord's pasture. There is no greener pasture. The devil would have people believe that there is a greener pasture – something better on the other side. There is not. It says to be content with the things that you have. Godliness with contentment is of great gain.

BUT GODLINESS WITH CONTENTMENT IS GREAT GAIN. FOR WE BROUGHT NOTHING INTO THE WORLD, AND WE CAN TAKE NOTHING OUT OF IT. BUT IF WE HAVE FOOD AND CLOTHING, WE WILL BE CONTENT WITH THAT. THOSE WHO WANT TO GET RICH FALL INTO TEMPTATION AND A TRAP AND INTO MANY FOOLISH AND HARMFUL DESIRES THAT PLUNGE PEOPLE INTO RUIN AND DESTRUCTION. FOR THE LOVE OF MONEY IS A ROOT OF ALL KINDS OF EVIL. SOME PEOPLE, EAGER FOR MONEY, HAVE WANDERED FROM THE FAITH AND PIERCED THEMSELVES WITH MANY GRIEFS. BUT YOU, MAN OF GOD, FLEE FROM ALL THIS, AND PURSUE RIGHTEOUSNESS, GODLINESS, FAITH, LOVE, ENDURANCE AND GENTLENESS. FIGHT THE GOOD FIGHT OF THE FAITH. TAKE HOLD OF THE ETERNAL LIFE TO WHICH YOU WERE CALLED WHEN YOU MADE YOUR GOOD CONFESSION IN THE PRESENCE OF MANY WITNESSES.

1st Timothy 6:6-12(NIV)

Often times people get caught up into the riches syndrome and they actually desire to be rich. I am talking now about 1st Timothy 6. Do not desire to be rich because you are laying an evil snare for yourself. Now if God chooses to bless you that way, (and He does) praise the Lord. But do not seek after riches.

SHE IS MORE PRECIOUS THAN RUBIES; NOTHING YOU DESIRE CAN COMPARE WITH HER. LONG LIFE IS IN HER RIGHT HAND; IN HER LEFT HAND ARE RICHES AND HONOR. HER WAYS ARE PLEASANT WAYS, AND ALL HER PATHS ARE PEACE. SHE IS A TREE OF LIFE TO THOSE WHO TAKE HOLD OF HER; THOSE WHO HOLD HER FAST WILL BE BLESSED.

PROVERBS 3:15-18 (NIV)

The bible says to seek after the Lord. You gain God's wisdom, talking out of Proverbs 3:16 and following and God says you will get long life on the one hand and on the other hand riches and honor. God will give that as you seek Him and as you seek His wisdom. He will make you a success in everything that you do and say. That is the way it works. Praise the Lord!

Now I want to teach on the second eternal law that we find in creation. And that has to do with the tithe, interestingly enough. We know that the tithe was around long before the law was given to Moses. Do you remember what the first eternal creation principle was that we taught on? Dominion – that we have been given by God dominion over everything. What is dominion? – Rule. This is a part of the creation principle that God intended for us to rule everything, not to be ruled but to rule. What happened to people after they fell into

sin was that dominion was changed. Before, we were under God's authority, and that we ruled everything of creation under God. But when people fell apart from God, then that dominion was distorted and we started to think, "Well, I am my own ruler, and there is nobody over me and everybody is going to be under me." So that that dominion rule got distorted until a person comes back under the Lord Jesus Christ.

Now in the Lord Jesus Christ we are restored to the dominion that we had before the fall of mankind. In other words, right now in this world, we should be having authority and dominion over the beasts of the fields, over the fouls of the air, over life situations and circumstances in the Lord Jesus Christ. Let me show you how this works. (This is a crazy little example, but I have many of them). I know that this dominion and authority works.

One day I was studying, and this big old June bug was buzzing around the door trying to come in where I was studying, and it was distracting, needless to say, because it was making a whole lot of noise. I looked at it and said, "You can't come in here in the name of Jesus." And it buzzed around for about thirty more seconds, and then it decided to make a move for it and flew right in the room. I said, "In the name..." and before I got the name "Jesus" out, that bug just went boof! And hit the ground and just laid there on its back.

I stood up and I was really angry in my spirit, which really sounds dramatic when dealing with a bug, but it was to prove the point here, and this thing laid over on its back. Now when a bug or an animal or anything lays on its back, it is defeated and in full submission. And that thing laid over there on its back, and I stood up and was talking to this bug and I was saying, "See, I told you not to come in here."

Do you see what happens? And the thing just laid there like it was dead. And I said, "Out now in the name of Jesus," and I have never seen anything turn over and buzz so quickly, ...out of that room, never to return.

The point is that we have dominion even over the critters around. Dominion is ours over everything in Jesus' name.

One time we had a large ant nest up in our yard, and I told the ants to leave the yard in the name of Jesus, and my neighbors became a little excited about it because the ants went over to their yard. I actually saw the ants the next night, the whole nest was picked up and was moving. They were leaving the premises.

People have not even begun to realize the dominion and the authority that belongs to us in the Lord Jesus Christ. There are many other testimonies, I am sure, that could be found on this, but we want to get understanding of this that we have dominion over our circumstances, over our situations, over everything around us. By the Spirit of God we can actually take control of a city. Thank you, Jesus!

We have walked into bars before and they cleared out. We have actually pleaded the blood of Jesus over various places and they closed down because the authority that belongs to the Spirit of God.

If revival is really going to happen, that means that everything that is not of God has got to close down. So you might as well start walking around and doing this because the power and authority and dominion is ours in Jesus. And then claim all the people that frequent the places. Claim them for the Lord and believe that the Lord Jesus is going to love them and touch their hearts and change them. He will! We have that dominion and we have that authority, but if we do not use it, it will not work. If you do not know that you have dominion, it will not work. Remember we have dominion over devils and all of creation, but not over people. Each person must use their own free will. We love the people and exercise dominion over the devils influencing the people by saying, "In the name of Jesus all devils influencing... you let go!" Then the people can make their own decision for the things of God.

AND PRAISE BE TO GOD MOST HIGH, WHO DELIVERED YOUR ENEMIES INTO YOUR HAND." THEN ABRAM GAVE HIM A TENTH OF EVERYTHING.

GENESIS 14:20 (NIV)

Take a look at Genesis 14:20 and it says there, this is talking about a high priest named Melchizedek that comes to Abraham, and Abraham had just won a big battle and gained many goods as a result. All the spoils went to Abraham, and Melchizedek comes up to him, and we see in verse 19 "AND HE HAS BLESSED HIM. Melchizedek blessed Abraham. BLESSED BE ABRAHAM OF THE MOST HIGH GOD. POSSESSOR OF HEAVEN AND EARTH. Note that. Melchizedek was calling Abraham a possessor of heaven and earth. It is talking about dominion. AND BLESSED BE THE MOST HIGH GOD WHICH HAS DELIVERED THY ENEMIES INTO THY HAND, AND ABRAHAM GAVE HIM (Melchizedek) TITHE OF ALL."

Now we want to note that this is in Genesis 14. This is long before the law of the Lord is given to Moses. We are talking about an eternal creation principle that is operating here. This is not of the law of the Old Testament. New Testament Christians sometimes think that is Old Testament

law, so we do not have to observe it. What I want to show you today is that this is part of the eternal creation principle.

Who is Melchizedek? Let us take a look at Hebrews 7. And before we do that we just want to put out for you simply what is the scripture on the tithe. It is Malachi 3:8-12. We are dealing with eternal creation principles here. And the first one we noted was dominion. The second one is the tithe.

"WILL A MERE MORTAL ROB GOD? YET YOU ROB ME. "BUT YOU ASK, 'HOW ARE WE ROBBING YOU?' "IN TITHES AND OFFERINGS. YOU ARE UNDER A CURSE — YOUR WHOLE NATION — BECAUSE YOU ARE ROBBING ME. BRING THE WHOLE TITHE INTO THE STOREHOUSE, THAT THERE MAY BE FOOD IN MY HOUSE. TEST ME IN THIS," SAYS THE LORD ALMIGHTY, "AND SEE IF I WILL NOT THROW OPEN THE FLOODGATES OF HEAVEN AND POUR OUT SO MUCH BLESSING THAT THERE WILL NOT BE ROOM ENOUGH TO STORE IT. I WILL PREVENT PESTS FROM DEVOURING YOUR CROPS, AND THE VINES IN YOUR FIELDS WILL NOT DROP THEIR FRUIT BEFORE IT IS RIPE," SAYS THE LORD ALMIGHTY. "THEN ALL THE NATIONS WILL CALL YOU BLESSED, FOR YOURS WILL BE A DELIGHTFUL LAND," SAYS THE LORD ALMIGHTY.

Malachi 3:8-12 (NIV)

"WILL A MAN ROB GOD? YET YOU HAVE ROBBED ME. BUT YOU SAY WHEREIN HAVE WE ROBBED YOU? IN TITHES AND OFFERINGS. YOU ARE CURSED WITH A CURSE FOR YOU HAVE ROBBED ME. EVEN THIS WHOLE NATION. BRING ALL THE TITHES INTO THE STOREHOUSE THAT THERE MIGHT BE MEAT IN MY HOUSE, AND PROVE ME NOW HEREWITH SAITH THE LORD OF HOSTS, IF I WILL NOT OPEN TO YOU THE WINDOWS OF HEAVEN AND POUR OUT UPON YOU A BLESSING SO GREAT THAT YOU SHALL NOT EVEN HAVE ROOM ENOUGH TO RECEIVE IT ALL."

In other words you will not even be able to hold all the blessings that will come from God when you are tithing. What is a tithe? A tithe is a tenth of one's goods off of the gross income, not the net. A tithe off the gross is a tenth off of the top, and who does it go to? Apparently, who is being robbed if people are not giving the tithe? It says that God is robbed. WILL A MAN ROB GOD? This is not some preacher's idea of making up some income for himself.

"WILL A MAN ROB GOD?" And they say, WHEREIN HAVE WE ROBBED YOU? IN TITHES AND OFFERINGS.

Now you just saw that the curse that comes with not doing it. Verse 10 says that a blessing comes from God with doing it, and this is the only place in the bible where you will see God saying, "PROVE ME, put me to the test and see whether or not I will perform my word in your behalf." It is the only place.

Anywhere else it says, THOU SHALT NOT TEMPT THE LORD THY GOD. In other words, you do not prove Him or test Him on it. You believe and do what God says. But on this apparently, it says to prove it.

And verse 11, look at the rest of it. AND I WILL REBUKE THE DEVOURER. In other words, God will rebuke the devourer. Who is the devourer? Satan is the devourer. FOR YOUR SAKES, AND HE SHALL NOT DESTROY THE FRUIT OF YOUR GROUND NEITHER SHALL YOUR VINE CAST ITS FRUIT BEFORE THE TIME IN THE FIELD SAYS THE LORD OF HOSTS. AND ALL NATIONS SHALL CALL YOU BLESSED FOR YOU SHALL BE A DELIGHTSOME LAND SAITH THE LORD OF HOSTS.

In other words, as one is giving as God says to give to Him, then comes His blessing, and the other 90% God is going to make sure nothing happens to it.

There are many ways that something can happen to that other 90% - Many ways. Things can break down, all kinds of other expenses can come. Health breaks down, all kinds of different things where the enemy can steal. But as one is doing the tithe, the promise and the power of God goes into effect so that none of your goods can even be stolen. That also means that jobs cannot also be stolen. Thank you, Jesus.

One time the horn on my car was not working for about six months, and one day as I was getting into the car, the Spirit

of God came over me because all of my blinkers started missing too, and I just started getting angry in the spirit and I just rolled up the windows like I usually do because I never know what is going to bust loose. And all of a sudden I said, "Devil in the name of Jesus, you take your hands off my car now. I am a tither and the word of God says that you have no right to devour any of my goods."

Now, that was on a Thursday. The blinkers started working again right on the spot. And come Sunday I was going to praise the Lord, and the next thing I know my hand slips over on the horn, and that horn that had not worked for six months started honking and honked all the way to Beaumont.

Give the glory to God for fixing my horn. But this is the thing, the devil cannot steal from God's people, and we have seen this work many times. My wife, dropped the food processor engine and the thing hit the ground. And she started to run it, and it went sput, and we put hands on it in the name of Jesus and commanded that thing to work and told the devil to take his hands off our goods because we are tithers. And that means that nothing is going to break down without us getting something better.

However, in this case that was the best that I could have and so I refused in the name of Jesus to put up with that and again the processor kept going sput. Devil take your hands off that machine in Jesus' name. You must obey the Spirit of God. Rrrrrrrr!

This is just the way it works. Devils must obey. Now they will say, "Now I do not have to do that. You cannot make me do that." They know that they must obey. What they do not know is whether you really mean business. If you mean business, they must go. There is not a shadow of a doubt, they have no right to stay there, and if they think that they are going to stay there, they are going to take a severe beating until they finally let go. They have to go. God commands it! – when we command it. (Matthew 18:18)

"Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Matthew 18:18 (NIV)

And the same thing works for finances. Many people's finances are locked up, and the reason that they are locked up is because they are not tithing. Other times finances are locked up because they are not saying with the tithe, "Lord I thank you right now, that everything that I have belongs to you, and I am so thankful for the privilege to give to you, and in the name of Jesus everything else I have belongs to you anyway, and I thank

you that the devil can't touch any of the rest of what belongs to you."

Sometimes people think that their finances belong to them. That is not the way the bible reads at all. Because if I am bought with a price, that means all of me. That means that all that I have has been bought with a price and belongs to God.

What am I? I am a steward, a caretaker the bible says, and everything I have belongs to God. All God is saying is give Me the top 10% of the gross for My ministries and for My work. It is His money and His provision. Everything that I have is His. So who am I to stand and say, "Well, God, if I do that then I can't pay my bills." The reason that many people cannot pay their bills is that they are not tithing. They are not doing with God's money what God wants taken car of and the devil can then steal from them because they are disobedient to God.

Remember that widow that just had enough flour to make two cakes with, one for her son and one for herself and then she was going to die? Then Elijah comes along and says, "Give me the cakes." He was asking for all she had. She gave them to Him. What is the end product? God supernaturally kept filling the oil bin and the flour until the famine ended.

See how it works. But people get stingy with the tithe and what belongs to God. It does not belong to us at all. I do not believe that people who really love God would even consider

not tithing because that would be willful disobedience against God's program. All that we have belongs to God.

Many people save up and they look towards retirement and then they are going to sit back on easy street. I have seen it happen too many times that when that happens, they are relying on their resources and the next thing they know something happens and they are not going to be able to enjoy what they have been stockpiling.

Do you know that the devil cannot steal your health either if you are a tither? He cannot steal anything if we tithe. This is what it says in Malachi 3:8-12. It says that you are going to be blessed and God will rebuke the devourer. I always tell the devil to keep his hands off what belongs to me because God is staying with me and the two of us are in agreement rebuking you. That is pretty powerful!

Whatever we bind on earth is bound in heaven and whatever we loose in earth is loosed in heaven. (Matthew 18:18) That looses the power of God into the financial realm as well as jobs and everything else. There is no reason for people to lack.

And do you know what the world is going to stand up and take not of here where it says that you shall be blessed among the nations? What are the nations going to look and see? They are going to see you prospering under the divine provision at the hand of God. I have people coming to me all

the time saying, "Well, this is a recession." But I tell them that I would never know that because we are just increasing and increasing and the word of God is just spreading and spreading.

I was meditating on this, "If somebody came and gave me \$100,000 dollars do you know what I would do with it?" My lifestyle would not change one bit. I have everything that I need right now. People look at what I have and say, "Well, you are pretty simple." And I say, "Yes, that's right. Thank you." But I have got everything I need and I have got more than enough to give and to share. I am not going to be undisciplined concerning God's money, nor let poverty spirits steal from me what God wants me and His people to have. If God gives me \$100,000 dollars, I am going to ask Him what He wants done with it. I know for a fact, I was thinking about this seriously yesterday, I guess somebody is going to be giving me \$100,000 dollars pretty soon, because while I was praying, this was happening, and I thought, "Well, what would I do with it?" I thought about going for a cruise, and I thought no. The word of God must increase.

I was in Hollywood, and I went down a main street there and the Spirit of God just came over me and I just started grieving at what was happening with the lost there. I have never seen anything so horrible in my whole life total depravity right out there on the street.

No, my lifestyle would not change one bit. The word of God has to increase. God has to be glorified. And that is what is happening in the tithe because people give out of thankful hearts to God.

Now, let us go to Melchizedek there in Hebrews 7. I want to show you something very interesting about this whole thing. (Hebrews 7:1-10) My mom sent me a birthday present, and she said to make sure that I did not give it to the ministry. Use it for yourself. They know me pretty well. FOR THIS MELCHIZEDEK, KING OF SALEM, PRIEST OF THE MOST HIGH GOD. Who is Melchizedek? We see here that he is the priest of the Most High God. WHO MET ABRAHAM RETURNING FROM THE SLAUGHTER OF THE KINGS, AND BLESSED HIM. We just looked at that account. TO WHOM ALSO ABRAHAM GAVE A TENTH PART OF ALL. Here we see what the tithe is, a tenth part off the top, of the gross. FIRST BEING BY INTERPRETATION KING OF RIGHTEOUSNESS. Note that they are talking about Melchizedek as being the king of righteousness. AND AFTER THAT ALSO KING OF SALEM, WHICH IS, KING OF PEACE: WITHOUT FATHER, WITHOUT MOTHER, WITHOUT DESCENT, HAVING NEITHER BEGINNING OF DAYS NOR END OF LIFE, BUT MADE LIKE UNTO THE SON OF GOD, ABIDETH A PRIEST CONTINUALLY.

Now consider how great this man was, Melchizedek, to whom even the patriarch Abraham gave a tenth of the spoils. Who are we talking about here? who is this Melchizedek? He is the Lord Himself. I am the Alpha and the Omega, the beginning and the end. Everything resides in Him. So what we see actually is that when one is giving the tithe, one is not giving the tithe to a person. One is giving the tithe to the Lord. This is the basis. This is the principle. When God says, WILL A MAN ROB GOD? In other words, WILL HE ROB ME? Just start to get an understanding in this.

The whole motivation for giving the tithe, the ten percent of the gross, is out of thankfulness to God. We are so thankful to god for the hundred percent that He gave us. And that He meets our every need. And He loves us and has changed our lives. This is the whole motivation for giving. It is not giving because I will get something back. Why? It all belongs to God anyway. We are caretakers for what God has given.

Jesus talking to the Pharisees, says, if you cannot handle the financial things, then how can you expect to handle the spiritual truths which are of a far greater value than the financial things. It goes on in Hebrews 7:1-10 "AND VERILY THEY THAT ARE THE SONS OF LEVI, now this is talking about the priesthood, WHO RECEIVE THE OFFICE OF THE PRIESTHOOD, HAVE A COMMANDMENT." Where did the Levis and the priests get a commandment? They got a commandment from God that this is the way it is supposed to be.

This is what we are to tell the people. We have a commandment from God. What is the commandment? TO

TAKE TITHES OF THE PEOPLE ACCORDING TO THE LAW, THAT IS, OF THEIR BRETHREN, THOUGH THEY COME OUT OF THE LOINS OF ABRAHAM. BUT HE WHOSE DESCENT IS NOT COUNTED FROM THEM RECEIVED TITHES OF ABRAHAM, AND BLESSED HIM THAT HAD THE PROMISES. AND WITHOUT ALL CONTRADICTION THE LESS IS BLESSED OF THE BETTER. In other words, we are the less, and we are blessed of the better, which is God.

"AND HERE MEN THAT DIE RECEIVE TITHES; BUT THERE HE RECEIVETH THEM, OF WHOM IT IS WITNESSED THAT HE LIVETH, AND AS I MAY SO SAY, LEVI ALSO, WHO RECEIVETH TITHES, PAID TITHES IN ABRAHAM."

You see? We pay tithes to the Lord. We receive tithes and we pay tithes. This is god's working order and God's working principle. FOR HE WAS YET IN THE LOINS OF HIS FATHER, WHEN MELCHIZEDEK MET HIM. What we are dealing with is that the tithe actually belongs to God, so when somebody says that they are a Christian then their tithe belongs to God.

Now where does the tithe go? The tithe goes to the ministry where you are being spiritually fed and cared for. It is to go where you physically are attending and working with the ministry. That is where the tithe belongs. That is why no radio ministry or TV ministry has a right to a tithe. They have a right to (tithes and offerings) and should receive an offering if you are being fed continually that way. (Malachi 3:8) I believe in

praying to God, "God, where do you want my offering going and how much do you want me to give? I do not need to pray over my tithes because I know where I am getting my spiritual care and getting spiritually fed. Somebody on TV or radio, and I can talk because I am one of those persons, does not have a right to the tithes because he is not spiritually physically caring for them. He is not going to meet their needs. Those directly under our care, tithe to the Lord through Glory to God Ministries.

What about those who cannot get out to meetings? That would be a different story. If I were them, I would get somebody to pull them over to where the meetings are. Then they could get healed. Praise the Lord. They do not need to be invalids anymore. They can be healed. Get out, get them among God's people and get to work.

This eternal creation principle has to do with the heart of God, His generosity, His giving. GOD SO LOVED THE WORLD THAT HE GAVE HIS ONLY BEGOTTEN SON. He gave his finest.

Many times people think that the tithe involves that they are going to get back money. Not necessarily! It will also involve all kinds of other things. God has spiritual and financial principles that He can take five loaves and two fish and multiply them to feed five thousand men, not counting women and children. God has got many ways of blessing us.

What the tithe actually has to do with is worship. It is a part of worshiping God. It is a part of our love expression of thankfulness for God. That is why, as such, it is very important. You know and God knows that if He has somebody's pocketbook, God has their heart! The rich man in the Gospels had to hang his head low and go away sorrowing because he loved his riches more than the Lord. Now, he wanted the Lord with all his heart. But apparently, when it came right down to it, he wanted his riches more. Why? He could not give away or was not willing to give away what great wealth he had in this world to be with God.

God has given to us all that we have now and it is God who gives the ability to acquire wealth. (read Deuteronomy 8) Those who are obedient to God will receive God's divine provision so that they can be stewards of god's divine abundance. God entrusts His abundance to those who He knows will use His finances and resources as He directs towards the furtherance of His word and His glory.

The tithe is simply an act of loving obedience towards God's command (Malachi 3:8-12) wherein we are expressing our thankfulness and appreciation to God for all His provision for us. The tithe is a part of our worship towards God wherein we bring our first fruits (10% of our gross income) in thankful obedience to our loving God whom we worship, love, honor and trust. The tithe supports the ministry of God and the furtherance of His word in this world.

TESTIMONY:

Person: "I believe in tithing, and when we first began to get our joy is when we gave over the tithe. And I do believe in giving to places that promise you that they are going to send the word out to buy bibles to go out in the ... dialects."

Pastor Randy: "There are a lot of different groups that way. And the word is going out. Praise the Lord!

Person: "And we know that when you give to them that those people receive, and it is such a joy to them that they really start responding to God's word and they believe the things that they read in their own dialect. And they see it in the bible."

Pastor Randy: "Such giving is to be over and above the tithe. (2nd Corinthians 9:5-15) Note: Malachi 3:8 – speaks about tithes and offerings. The offerings are over and above the tithes and apparently God wants both to be given as He directs."

Person: "Yes, more than the tithe. And there is where you get your joy – over the tithe."

Pastor Randy" "Glory to God. Thank you, Jesus. Do you want to give a quick testimony on how you came to the Lord?"

Man: "This has to do with the tithe. Certainly after we got married, I guess after about a year afterward, my wife was a member of the church and I was an atheist. My idea on it was that people were afraid to die. So a long time ago people invented a story that they could live forever. They told it over and over until everybody believed it. Naturally everybody is afraid to die. I didn't believe in God. But we were in a recession at that particular time. When I had the time, I would go to church with my wife to keep peace in the family. And the preacher preached on the same text in Malachi on the tithe and putting Him to the test.

I was listening to that and I said, "Oh, yeah?" And at my work, we were down to where we were working two to three days a week and there really wasn't much to do. I was sorting nuts and bolts and stuff like this. They were just keeping me on. So I pulled out \$20.00 and I folded it up real small so nobody would see it except her, and I tossed it into the plate. It would be the equivalent of about \$200.00 now. And I said, "OK, let's see what you do."

I went to work the next day and at the time I worked in job shops, welding job shops, where it is either a feast or a famine. And maybe you have thirty or forty people working and your contract gives out. They get rid of everybody except three or four people that are versatile and are good at what they can do and can train people when they get ready to rehire people when they get another contract.

That Monday we got hit with three contracts. And in those times and that type of work, you hired people. You didn't have applications and didn't have to fill out your grandmother's maiden name and all this kind of stuff. All you cared about was if the guy could weld. And they would walk into the shop and have a helmet under their arm and their jacket and gloves and stuff and they would say, "Well, we hear you need some welders." And you would take them over to where some guy is working and take the stinger out of his hand and see what you can do. And if he could weld, you tell him to go up to the office and fill out his paperwork and come back. If he couldn't, then you would tell him to go on down the road. And this is a very hectic time for the people that they keep on. That is why they keep us on to organize and get these people hired and get it all lined out and going. And you are hiring in all kinds of people. And you got drunk and you got lazy people, and you got goof offs, and everything that is all mixed up. And you are trying to sort them out. Can this guy cut good and with a cutting torch? Can this guy read blueprints? Can this guy do this? Can that guy do that? And you are trying to pull out and fire the ones that are no good. And you are trying to hire more in that are good. And sometimes you go for several days where if you get any sleep at all it is a chair over in the corner. You don't even take your shoes off most of the time. And I could usually go for two or three days that way. Well, I went for a week. I probably got two or three hours of sleep some nights.

And so next Saturday came or Sunday morning came and I was off only because I couldn't stand to work anymore, and my wife asked me, "Well, are you going to do that again?" And I said, "No, I can't stand it. I have too much work!"

It was actually about eight years later where I accepted Christ. And I can look back now and I can see where that was the Lord influencing me and trying to pull me in. He kept His promise. He said that He would multiply what I gave and that He would give me more. He doesn't say how He has to do this. And I think that He was showing me that He could do it the easy way or the hard way. And He did it the hard way that time. And I would much rather go the easy way.

After accepting Christ, it was a little while after I accepted Christ before I really decided to tithe. I kind of laid it off that well, I am doing a lot of traveling because I was working in the prison camps with prisoners when I first came to the Lord. And I had a lot of traveling expenses, so I wasn't giving a full tithe and money to the church. I would kind of say, "Well, I am giving my time and effort."

Then it finally came to me that, no, I should give the tithe. And not after taxes, but before taxes, because I would be putting the government before the Lord if I did. And at the time that I made this decision, we were really short on money. I mean short down to the point where we didn't know how we were going to make the house payment or pay the telephone bill.

We started giving the tithe and I can say now that actually it is even more so now, I give more money than I made at the time that I started giving the tithe. You can see the increase there. And I decided shortly after giving 10% that it wasn't enough to give 10% because the increase was happening so fast that I thought that I would drop below the 10% so I started giving 12% to make sure that I didn't have to check up so often to see that I was still giving ten percent. Because I am not ever going to drop below 10% I would sooner cut my throat. That is how strongly I see it." (Also see Leviticus 27:30-32. Note: If we spend part of our tithe on other things, we are to repay 20% interest to the Lord on our tithe.)

Pastor Randy: Thank You, Jesus. Father, we thank you that you keep your word on behalf of your people. Bless the Lord. Tithing Scripture: Malachi 3:8-12, Proverbs 3:9-12, Hebrews 7, Leviticus 27:30-32.

Honor the LORD with your wealth, with the firstfruits of all your crops; then your barns will be filled to overflowing, and your vats will brim over with new wine. My son, do not despise the LORD's discipline, and do not resent his rebuke, because the LORD disciplines those he loves, as a father the son he delights in.

PROVERBS 3:9-12 (NIV)

"'A TITHE OF EVERYTHING FROM THE LAND, WHETHER GRAIN FROM THE SOIL OR FRUIT FROM THE TREES, BELONGS TO THE LORD; IT IS HOLY TO THE LORD. WHOEVER WOULD REDEEM ANY OF THEIR TITHE MUST ADD A FIFTH OF THE VALUE TO IT. EVERY TITHE OF THE HERD AND FLOCK — EVERY TENTH ANIMAL THAT PASSES UNDER THE SHEPHERD'S ROD — WILL BE HOLY TO THE LORD.

LEVITICUS 27:30-32 (NIV)

CHAPTER THREE



THE ETERNAL CREATION PRINCIPLES

Chapter III

THE ETERNAL CREATION PRINCIPLES SABBATH

raise the Lord! This is the truth of God that we have already been set free. But we were all sitting in a jail cell with the bars all the way around until Jesus came. And He just took those keys and opened that door. He took those keys away from the Devil, and He opened wide that prison door for us to set us free.

Now it is our choice whether we are going to walk out of that cell. It is all done. We have freedom from doubt, fear, depression, anxiety, confusion, frustration, sickness, disease, maladies, and eternal death. He gave us freedom from it all. It is our choice now whether we want to stay captive or fly out of that coup.

We are healed. The Lord Jesus Christ now lives within those who have called upon the name of Jesus. We are free.

The way it reads is that if we continue tin God's word, then we are His disciples indeed, and we will know the truth, and not only know it, we will act upon it, and the result will be that we will remain free, we will be kept free. (John 8:31-32) HE WHOM THE SON HAS SET FREE IS FREE INDEED. (John 8:30)

EVEN AS HE SPOKE, MANY BELIEVED IN HIM. TO THE JEWS WHO HAD BELIEVED HIM, JESUS SAID, "IF YOU HOLD TO MY TEACHING, YOU ARE REALLY MY DISCIPLES. THEN YOU WILL KNOW THE TRUTH, AND THE TRUTH WILL SET YOU FREE."

JOHN 8:31-32 (NIV)

How many are free indeed? How many do not feel free indeed? Put your hand up as you read and say, "I am free indeed whether I feel like it or not." That is the fact of God's word. And all we need to do is to get our feelings to line up with God's word. I am free indeed. Say it. "I am free indeed whether I feel like it or not." And before long, freedom comes rising right on up. We are already free!

We are going to continue on with what we have been studying on the eternal creation principles that the Lord has set down in His word. Let us take a look for a few minutes at this little capsule of the word of God. Little capsules sometimes do a little better than big capsules. They are short and to the point and sink in to our minds and spirits.

The first eternal creation principle that we have been looking at is that at creation God established for His people dominion. We established that dominion means rule over everything. We noted that when people fell away from the Lord, that they lost that dominion and that rule and they turned it over to the devil. When the Lord Jesus Christ came, His blood shed for us on that cross gave back that dominion and that authority and that power to God's people – us.

We have discussed what that authority involves and what that dominion involves and the fact that all we have to do is speak in the name of Jesus and everything in heaven and earth must obey. It has to obey, and we pointed out that even the insects obeyed as we spoke in the name of Jesus.

All dominion over everything is what God established at creation for us. In the name of Jesus, it is now ours. Dominion over sickness and disease, dominion over poverty, dominion over everything. Devils are included. They have to bow at the name of Jesus. We have that authority. We have that ability in Jesus our Lord.

The second area of eternal creation principles that we have been discussing is the tithe and what is involved in the tithe and how we are recognizing that all that we have actually is not ours, it belongs to God. We are noting how Abraham gave a tithe to a royal priest named Melchizedek. And as we were pointing out, Melchizedek actually appears to be Jesus Himself. And we know in Hebrew Chapter 7, it certainly appears that Jesus and Melchizedek are one and the same. So we know that the tithe actually is going to God Himself. It actually belongs to God Himself.

We note that we are stewards of what God has given, and as such everything we have belongs to God, and we let God determine what is to be done with everything that we have. And again the motivation for the tithe is thankfulness to God for all that He has given and all that He has provided and all that He has done.

We have noted that as the tithe is given by us to God through His ministries, God Himself actually has given a mighty promise in Malachi 3:8-12 that He would open up the windows of heaven and pour out a blessing upon God's people so great that we are not going to even be able to hold it all. And with that He then in turn will rebuke the devourer, who we know is Satan, who tries to steal the rest of what we have. But he cannot when we are acting on God's principles. We noted that the tithe was the ten percent of the gross of our income right off of the top given to the Lord for His ministry and perfect work.

In this chapter we are going to take a look at the third eternal creation principle, and interestingly enough, it has to do with worship and rest in the Lord, and the bible calls it the Sabbath. Let us take a look at Genesis 2:1 and following.

"THUS THE HEAVENS AND THE EARTH WERE FINISHED, AND ALL THE HOST OF THEM. AND ON THE SEVENTH DAY GOD ENDED HIS WORK WHICH HE HAD MADE AND HE RESTED ON THE SEVENTH DAY FROM ALL HIS WORK WHICH HE HAD MADE. AND GOD BLESSED THE SEVENTH DAY AND SANCTIFIED IT, or declared it holy, BECAUSE THAT IN IT HE HAD RESTED FROM ALL HIS WORK WHICH GOD CREATED AND MADE."

We find that at the creation, God established one day to be set aside completely for rest and His purpose, and the rest and the purpose of the rest was for us to rest in Him. God Himself rested on this day from His labor. His labor was completed. And we note there that He sanctified it. That means that He declared it holy. And which day was it that He declared holy? The seventh day.

We note that bible days run dusk to dusk. The beginning is the end of the first day. Dust to dusk is what consists of a day. Our time schedule today is not the day that God sets down in the bible. It was not any of this twenty-four hour type of day. You can call the day dusk to dusk and you will have God's terminology of what a day consists of.

THEN THE LORD SAID TO MOSES, "SAY TO THE ISRAELITES, 'YOU MUST OBSERVE MY SABBATHS. THIS WILL BE A SIGN BETWEEN ME AND YOU FOR THE GENERATIONS TO COME, SO YOU MAY KNOW THAT I AM THE LORD, WHO MAKES YOU HOLY. "'OBSERVE THE SABBATH, BECAUSE IT IS HOLY TO YOU. Anyone who desecrates it is to be put to death; those who do any WORK ON THAT DAY MUST BE CUT OFF FROM THEIR PEOPLE. FOR SIX DAYS WORK IS TO BE DONE, BUT THE SEVENTH DAY IS A DAY OF SABBATH REST, HOLY TO THE LORD. WHOEVER DOES ANY WORK ON THE SABBATH DAY IS TO BE PUT TO DEATH. THE ISRAELITES ARE TO OBSERVE THE SABBATH, CELEBRATING IT FOR THE GENERATIONS TO COME AS A LASTING COVENANT. IT WILL BE A SIGN BETWEEN ME AND THE ISRAELITES FOREVER, FOR IN SIX DAYS THE LORD MADE THE HEAVENS AND THE EARTH, AND ON THE SEVENTH DAY HE RESTED AND WAS REFRESHED." WHEN THE LORD FINISHED SPEAKING TO MOSES ON MOUNT SINAI, HE GAVE HIM THE TWO TABLETS OF THE COVENANT LAW, THE TABLETS OF STONE INSCRIBED BY THE FINGER OF GOD.

Exodus 31:12-18 (NIV)

Let us go on to Exodus 31. We take a look there at verses 12 to 18. "AND THE LORD SPOKE UNTO MOSES SAYING, SPEAK THOU ALSO TO THE CHILDREN OF ISRAEL, SAYING, VERILY MY SABBATHS YE SHALL KEEP, FOR IT IS A SIGN BETWEEN ME AND YOU THROUGHOUT YOUR GENERATIONS, THAT YOU MAY KNOW THAT I AM THE LORD THAT DOTH SANCTIFY YOU, or make you holy. YE SHALL KEEP THE SABBATH THEREFORE, FOR IT IS HOLY UNTO YOU. EVERY ONE THAT DEFILES IT SHALL SURELY BE PUT TO DEATH, FOR WHOSOEVER DOETH ANY WORK THEREIN, THAT SOUL SHALL BE CUT OFF FROM AMONG HIS PEOPLE. (Now it goes on to define what is being talked about here as the Sabbath.)

SIX DAYS MAY WORK BE DONE, BUT IN THE SEVENTH IS THE SABBATH OF REST, HOLY TO THE LORD: WHOSOEVER DOETH ANY WORK IN THE SABBATH DAY, HE SHALL SURELY BE PUT TO DEATH. WHEREFORE THE CHILDREN OF ISRAEL SHALL KEEP THE SABBATH, TO OBSERVE THE SABBATH THROUGHOUT THEIR GENERATIONS, FOR A PERPETUAL ETERNAL COVENANT. IT IS A SIGN BETWEEN ME AND THE CHILDREN OF ISRAEL FOREVER: FOR IN SIX DAYS THE LORD MADE HEAVEN AND EARTH AND ON THE SEVENTH DAY HE RESTED AND WAS REFRESHED."

So involved in that rest is a refreshing. The sign is forever between God and His people. This section specifically deals with "FOR IN SIX DAYS THE LORD MADE HEAVEN AND EARTH AND ON THE SEVENTH DAY HE RESTED." It is the principle of the Sabbath or the worship day of setting aside a day devoted to the Lord. It was established, and we note here that it is referring right directly back to what we just looked at back in Genesis 2.

Now we note that Genesis 2 was when man was in a perfect state of condition with God. There was absolutely no fault or sin. He could have lived forever and ever in the presence of God. There was no sin. There was no fall. What we are dealing with here is that God continues that same principle over after the fall. In other words, it still stands as eternal creation principle of God.

Now, what we are trying to get at here is that we are not dealing with a law as we are looking at in Exodus. But we note that this law was given before the fall of mankind, and so as such it has not been done away with. It is an eternal principle of the Lord intended as "A SIGN BETWEEN ME AND THE CHILDREN OF ISRAEL FOREVER."

Many Gentiles think, "Well, I'm not a Jew." Let me tell you, if you're not a Jew, you do not enter into life with God. What m I talking about? The way the word of God reads if you look closely in Galatians 3;13-14, it says, "CHRIST HAS REDEEMED US FROM THE CURSE OF THE LAW BEING MADE A CURSE FOR US. FOR IT IS WRITTEN, CURSED IS EVERYONE THAT HANGS ON A TREE."

Why was Jesus made a curse for us? Why has he redeemed us. Verse 14. "THAT THE BLESSING OF ABRAHAM MIGHT COME ON THE GENTILES THORUGH JESUS CHRIST." Do we understand this fact? We receive the promise of the spirit through faith. And if you look over on the other side of the promise, you will actually see that we are children of Abraham.

Who is Abraham? Abraham is, if you know the salvation plan of God, the one that God gave the promise to that from his seed would come a great nation. We go back to Isaac. He was the first seed. And then down to Jacob, and Jacob's name is later changed to Israel, and Israel represents the Jews.

So, in the spirit, we are actually in verse 29 there is Galatians 3, it says that "IF YOU BE CHRIST'S, THEN ARE YE ABRAHAM'S SEED, AND HEIRS ACCORDING TO THE PROMISE." So we in the spirit are actually "spiritual" Jews, even though most of us are Gentiles.

See how that works? Because God's promise was to a chosen generation, we enter into the chosen generation through Jesus Christ.

Romans 11 talks about us being grafted in to God's family. We were not a part of the original people but by the mercy and the love of God, He grafted us into His family through Jesus Christ. Something that is grafted in is not part

of the original. But actually as it is grafted in, it actually becomes a part of the original. And the life that flows, flows into the grafted part just as well as it does into the original part. And all the blessings of Abraham belong to us. So as such, "THIS IS A SIGN BETWEEN ME AN THE CHILDREN OF ISRAEL FOREVER.' Thank you, Jesus. Let us go on ot the next section of study.

Take a look at Isaiah 56:1-8. Now again, we are dealing with eternal creation principles here. IN other words, these eternal creation principles are for all times.

THIS IS WHAT THE LORD SAYS:

"Maintain justice and do what is right, for my salvation is close at HAND AND MY RIGHTEOUSNESS WILL SOON BE REVEALED. BLESSED IS THE ONE WHO DOES THIS — THE PERSON WHO HOLDS IT FAST, WHO KEEPS THE SABBATH WITHOUT DESECRATING IT, AND KEEPS THEIR HANDS FROM DOING ANY EVIL." LET NO FOREIGNER WHO IS BOUND TO THE LORD SAY, "THE LORD WILL SURELY EXCLUDE ME FROM HIS PEOPLE." AND LET NO EUNUCH COMPLAIN, "I AM ONLY A DRY TREE." FOR THIS IS WHAT THE LORD SAYS: "TO THE EUNUCHS WHO KEEP MY SABBATHS, WHO CHOOSE WHAT PLEASES ME AND HOLD FAST TO MY COVENANT — TO THEM I WILL GIVE WITHIN MY TEMPLE AND ITS WALLS A MEMORIAL AND A NAME BETTER THAN SONS AND DAUGHTERS; I WILL GIVE THEM AN EVERLASTING NAME THAT WILL ENDURE FOREVER. AND FOREIGNERS WHO BIND THEMSELVES TO THE LORD TO MINISTER TO HIM, TO LOVE THE NAME OF THE LORD, AND TO BE HIS SERVANTS, ALL WHO KEEP THE SABBATH WITHOUT DESECRATING IT AND WHO HOLD FAST TO MY COVENANT — THESE I WILL BRING TO MY HOLY MOUNTAIN AND GIVE THEM JOY IN MY HOUSE OF PRAYER. THEIR BURNT OFFERINGS AND SACRIFICES WILL BE ACCEPTED ON MY ALTAR; FOR MY HOUSE WILL BE CALLED A HOUSE OF PRAYER FOR ALL NATIONS." THE SOVEREIGN LORD DECLARES — HE WHO GATHERS THE EXILES OF ISRAEL: "I WILL GATHER STILL OTHERS TO THEM BESIDES THOSE ALREADY GATHERED."

ISAIAH 56:1-8 (NIV)

"THUS SAITH THE LORD, KEEP YE JUDGMENT, AND DO JUSTICE: FOR MY SALVATION IS NEAR TO COME, AND MY RIGHTEOUSNESS TO BE REVEALED. BLESSED IS THE MAN THAT DOES THIS, AND THE SON OF MAN THAT LAYS HOLD ON IT: THAT KEEPS THE SABBATH FROM POLLUTING IT, AND KEEPS HIS HANDS FROM DOING ANY EVIL."

Now when the Spirit of God began to teach me in this area, the Lord spoke to me and said, "My son, my people are profaning my Sabbath whether they are observing it on Saturday or Sunday." And I had never heard that term "profaning" the Sabbath and I did not know what He was talking about until later.

This is one of the scriptures that He gave, and to profane the Sabbath is actually to pollute it. It is not to observe God's day in the way that God wants it observed.

I asked the Lord what was involved in this whole working. Many people will say that Sabbath does not have to be kept anymore. If you look at Exodus 20 closely you will find that in the commandments of God, the Sabbath is included there.

"REMEMBER THE SABBATH DAY TO KEEP IT HOLY." And then it goes on for three more verses telling you what is involved as far as what is the Sabbath. It says the "SIX DAYS SHALL A MAN WORK AND THE SEVENTH SHALL HE REST."

So it is specifically talking about a certain Sabbath.

Now the bible talks about the Sabbaths plural. There are many different kinds of Sabbaths that the bible talks about, and each one of those as Paul correctly states has been done away with. (Colossians 2:16-17) He says that on those Sabbath days they did an offering for the people's sins. And in Jesus Christ we do not need to offer up any more sacrifices for sins, so that the point of those Sabbath days were done away with.

However, there is only one Sabbath day that is talked about in the ten commandments which were written by God's own finger and hand. That is specifically noted that "SIX DYAS SHALL A MAN WORK AND THE SEVENTH SHALL HE REST AND IT SHALL BE DECLARED HOLY TO THE LORD." The whole day is to be holy to the Lord. Paul himself kept the Seventh-day Sabbath. (Acts 16:13-15, 13:42-44)

Now, what happens? I am not judging any groups but I am concerned about truth concerning what really happened. The Pope, in the years of the 300's made a declaration that the Sabbath was to be changed from the seventh day to the first day. And if you will note closely, if you will look at the commandments in most documents nowadays, they are not written the way the bible reads.

You find, "Remember the Sabbath day to keep it holy," and period. That is the end of it. Now, it is a very sleight thing of hand here that they did, because on changing the Sabbath

to Sunday, very few knew and acknowledged which one was the real Sabbath until hundreds of years go by.

Do you see how it happened? "SIX DAYS SHALL A MAN WORK AND THE SEVENTH SHALL HE REST" was deleted. And so you end up on what we have today, where people really do not even know about the Sabbath, and they think that they are keeping the Sabbath. Really all Sabbath is to most people is going to a meeting on Saturday or Sunday, and they think that that is keeping the Sabbath. The way that the word of God reads, and you will see closely in a moment, that is not keeping the Sabbath!

It goes on in Isaiah 56:6 "ALSO THE SONS OF THE ST-RANGER, (talking about us Gentiles), THAT JOIN THEMSELVES TO THE LORD, TO SERVE HIM, AND TO LOVE THE NAME OF THE LORD, TO BE HIS SERVANTS, EVERY ONE THAT KEEPETH THE SABBATH FROM POLLUTING IT, AND TAKETH HOLD OF MY COVENANT: EVEN THEM WILL I BRING TO MY HOLY MOUNTAIN."

When the bible is talking about "MY HOLY MOUNTAIN," it is talking about the new Zion. It is speaking about the New Jerusalem, "MY HOLY MOUNTAIN." Who are the ones that are going to be brought? Those whom it says in verse 6, 'EVERYTHING THAT KEEPETH THE SABBATH FROM POLLUTING IT AND TAKES HOLD OF MY COVENANT. EVEN THEM WILL I BRING TO MY HOLY MOUNTAIN, AND MAKE THEM JOYFUL IN MY HOUSE OF

PRAYER: THEIR BURNT OFFERINGS AND THEIR SACRIFICES SHALL BE ACCEPTED UPON MINE ALTAR; FOR MINE HOUSE SHALL BE CALLED A HOUSE OF PRAYER FOR ALL PEOPLE. THE LORD GOD WHICH GATHERED THE OUTCASTS OF ISRAEL SAITH, YET WILL I GATHER OTHERS TO HIM, BESIDE THOSE THAT ARE GATHERED UNTO HIM."

In other words, they are coming in daily. There are more and more people coming in to the Lord Jesus Christ and they are going to be assembled on the holy hill.

Do you recognize the significance of what I am pointing out? It is not talking this earth in Isaiah 56 when it talks about the holy mountain. It is talking about the new heaven and the new earth. And I will show you that in a moment, also.

Revelations 14, verse 6 and following, "AND I SAW ANOTHER ANGEL FLY IN THE MIDST OF HEAVEN, HAVING THE EVERLASTING GOSPEL TO PREACH TO THEM THAT DWELL ON THE EARTH, AND TO EVERY NATION, AND KINDRED, AND TONGUE AND PEOPLE SAYING... (What was that everlasting gospel?) FEAR GOD, AND GIVE GLORY TO HIM; FOR THE HOUR OF HIS JUDGMENT IS COME AND WORSHIP HIM THAT MADE HEAVENS, AND EARTH, AND THE SEA, AND THE FOUNTAINS OF WATERS."

The everlasting gospel is not even talking about being saved in the Lord Jesus Christ. That is the gospel that we now

teach in this dispensation in this life. If you turn and repent and believe on the Lord Jesus Christ, and be baptized and you will be saved. The everlasting gospel which is being brought forth in these last days actually has to do with worship. It has to do with fearing reverencing and giving glory to God, and worshiping Him that made the heaven and the earth and the sea and the fountain of waters.

We have seen those words before. It is talking about the creation of God. What has that to do with anything? IF you run down a little further to verse 9, you will find the key. (Many people think that this is really strange what we are talking about, they think that this has all been done away with and that it does not stand today in the new covenant that we are in.) Look closely here at verse 9. People will say, "Why doesn't all of Christendom teach this if this is true? Why doesn't everybody in Christendom teach it? Look closely at verse 6 again. "AND I SAW ANOTHER ANGEL FLY IN THE MIDST OF HEAVEN, HAVING THE EVERLASTING GOSPEL TO PREACH UNTO THEM THAT DWELL ON THE EARTH."

When is that everlasting gospel going to be preached? Look at this. Verse 9 and following. "AND THE THIRD ANGEL FOLLOWED THEM SAYING WITH A LOUD VOICE, IF ANY MAN WORSHIP THE BEAST AND HIS IMAGE, AND RECEIVE HIS MARK IN HIS FOREHEAD, OR IN HIS HAND, THE SAME SHALL DRINK OF THE WINE OF THE WRATH OF GOD WHICH IS POURED OUT WITHOUT MIXTURE INTO THE CUP OF HIS INDIGNATION; AND HE SHALL BE

TORMENTED WITH FIRE AND BRIMSTONE IN THE PRESENCE OF THE HOLY ANGELS AND IN THE PRESENCE OF THE LAMB; AND THE SMOKE OF THEIR TORMENT ASCENDETH UP FOREVER AND EVER: AND THEY HAVE NO REST DAY OR NIGHT, WHO WORSHIP THE BEAST AND HIS IMAGE, AND WHOSEOVER RECEIVETH THE MARK OF HIS NAME."

Note that the everlasting gospel, when the Spirit of God was teaching me on this, He said that we were to be a part of bringing forth that everlasting gospel in these last days which have to do with worshiping god, and the whole theme of worship throughout the old and the new testaments centers around the Sabbath and keeping God's day that He set down and declared holy to the Lord.

When is that everlasting gospel preached? It is being preached right before the mark of the beast. Do you see it? And those that worship the beast and get the mark, it says clearly that they are not going to enter into the life of God. So we are really relevant right now in God's timing. And you can see why this message is coming forth and is starting to come forth, and more and more people who are really diligent in the word of God and seeking an openness in worship and holiness are starting to see the significance of what God is really talking about here.

God declared the day holy Himself. Who changed it? Man changed it. Interestingly enough a man who proclaims

himself by their church doctrine as being God. And then they in turn say that everybody else follows that, so we must have the right to do it.

I believe that according to the word of God, almost all of Christendom has been deceived. But not for long! For in these last days, this message is coming forth. And glory to God, people are going to begin to worship God in spirit and in truth in these last days.

Throughout Christendom there is a tremendous move right now involved in worship and holiness, and this message is going to come right into it. And God's true people are going to see. But they will have to sort out many of man's traditions and man's thinking before people will receive this. If you search out in the word of God what the word of God says, not what somebody else thinks or teaches or even what yourself thought or even may be taught, you find this true.

- 15 "IF YOU LOVE ME, KEEP MY COMMANDS.
- 21 Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them."
- 23 Jesus Replied, "Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. 24 Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

JOHN 14:15, 21, 23-24 (NIV)

I asked the Lord for some passages that show the relevance of faith. People will say that I am saved by faith, so I do not need to keep the commandments anymore. I have never heard such nonsense. That is heretical teaching, if you love God. Jesus says, "If you love me you will keep my commandments." (John 14:15, 21, 23-24) And if you ask somebody, "Are you going to go and commit murder?" "No. That is a sin against God." "Are you going to bear false witness against somebody?" "No, that is a sin against God."

Well, if we are so free in Jesus, then why are people saying that that is a sin against God?

CHILDREN, OBEY YOUR PARENTS IN THE LORD, FOR THIS IS RIGHT. "HONOR YOUR FATHER AND MOTHER" — WHICH IS THE FIRST COMMANDMENT WITH A PROMISE — "SO THAT IT MAY GO WELL WITH YOU AND THAT YOU MAY ENJOY LONG LIFE ON THE EARTH."

EPHESIANS 6:1-3 (NIV)

HONOR YOUR FATHER AND YOUR MOTHER THAT IT MAY BE WELL WITH YOU AND YOU MAY LIVE LONG IN THE EARTH." That is a command of God. That needs to be obeyed. (Ephesians 6:1-2) Well, how about the Sabbath commandment? It seems that that one was forgotten out of the whole works. It says, "Remember the Sabbath day to keep it holy." What is the Sabbath day? If you go over Exodus 20 clearly, it says, "SIX DAYS SHALL A MAN WORK, AND THE SEVENTH SHALL HE REST," and it be declared a holy day to the Lord.

"Remember the Sabbath day by keeping it holy. Six days you shall labor and do all your work, but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your animals, nor any foreigner residing in your towns. For in six days the Lord made the heavens and the earth, the sea, and all that is in them, but he rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

GENESIS 20:8-11 (NIV)

Take a look here at the next verse, verse 12 of Revelations 14. "HERE IS THE PATIENCE OF THE SAINTS. (These are the ones that are saved. These are the ones who have entered into life. Who are they?) HERE ARE THEY THAT KEEP THE COMMANDMENTS OF GOD AND THE FAITH OF JESUS."

This is what James gets at in Chapter 2. You say you have faith. So let me see your works. If you do not have any works, then you do not have any faith. I am saved by faith in the Lord Jesus Christ alone. Not by my works lest any man should boast. I am quoting Ephesians 2:8-9. I am saved by

faith in Jesus Christ, and since I am saved by faith in Jesus Christ, that is the only way that I can have life because nobody can keep the Ten Commandments perfectly. I rest in life in God right now.

EVERYONE WHO BELIEVES THAT JESUS IS THE CHRIST IS BORN OF GOD, AND EVERYONE WHO LOVES THE FATHER LOVES HIS CHILD AS WELL. THIS IS HOW WE KNOW THAT WE LOVE THE CHILDREN OF GOD: BY LOVING GOD AND CARRYING OUT HIS COMMANDS. IN FACT, THIS IS LOVE FOR GOD: TO KEEP HIS COMMANDS. AND HIS COMMANDS ARE NOT BURDENSOME, FOR EVERYONE BORN OF GOD OVERCOMES THE WORLD. THIS IS THE VICTORY THAT HAS OVERCOME THE WORLD, EVEN OUR FAITH. WHO IS IT THAT OVERCOMES THE WORLD? ONLY THE ONE WHO BELIEVES THAT JESUS IS THE SON OF GOD.

1 JOHN 5:1-5 (NIV)

In 1st John 5:3 it says that the commandments of God are not grievous. Why? Because the Spirit of God in me wants to keep god's commands. Who declared it holy in Genesis 2? God declared the day holy. He set it aside to Himself. Who are the saints? It says that, "HERE ARE THEY THAT KEEP THE COMMANDMENTS OF GOD AND THE FAITH OF JESUS."

If I do not keep the commandments of God, Jesus said that, "NOT EVERYBODY THAT CALLS ME LORD, LORD, WILL ENTER THE KINGDOM OF HEAVEN BUT HE WHO DOES THE WILL OF HIM WHO SENT ME." (Matthew 7:21-27)

What were the Ten Commandments? They were the will of God. And Jesus Himself said, "I HAVE NOT COME TO DO AWAY WITH THE LAW, BUT I HAVE COME TO FULFILL IT." (Matthew 5:17-19) Fulfill it for whom? For me so that I can have life. Because in the Old Testament the life with God was based on obedience to the Ten Commandments. Since nobody can make it, Jesus came to led the perfect life in our place, so that we could have salvation. Now those who are really saved, they are going to have fruit in their life. There are going to be faith works that proceed from saving faith. Jesus said again in John 14, "IF YOU LOVE ME YOU WILL KEEP MY COMMANDMENTS."

"IF YOU LOVE ME, KEEP MY COMMANDS.

JOHN 14:15 (NIV)

We would encourage you to get a copy of our worship book THE EVERLASTING GOSPEL which goes into extensive depth concerning the Sabbath. Jesus said that, "I AM THE LORD OF THE SABBATH." What does that mean? Who is the one who set down the Sabbath law? – Specifically, Jesus Christ. If you read Colossians 1, you will find clearly expressed that Jesus was there at creation. And if you read John 1, you will find that the word was made flesh and dwelt among us.

IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD.

JOHN 1:1 (NIV)

"IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD." (John 1:1) So who set down the Sabbath law? Jesus. So who ought to know how to observe the Sabbath? The one who set it down. And here the Pharisees are saying that your disciples are eating and plucking corn and working on the Sabbath. And Jesus said that they did not even know how to observe the Sabbath which I set down. He was getting ready for blasphemy troubles again. But He was the Lord of the Sabbath and that means that He was the one who set down the Sabbath, so who ought to know better how to observe the Sabbath. We have all of this in THE EVERLASTING GOSPEL book. So, what Jesus was saying was that He did not do away with the Sabbath. He was saying that He was the Lord of the Sabbath. That fact ought to substantiate the Sabbath, if anything. Jesus was the one in control of the observance of the Sabbath and nowhere in the bible did Jesus do away with God's seventh-day Sabbath.

"IF YOU KEEP YOUR FEET FROM BREAKING THE SABBATH AND FROM DOING AS YOU PLEASE ON MY HOLY DAY, IF YOU CALL THE SABBATH A DELIGHT AND THE LORD'S HOLY DAY HONORABLE, AND IF YOU HONOR IT BY NOT GOING YOUR OWN WAY AND NOT DOING AS YOU PLEASE OR SPEAKING IDLE WORDS, THEN YOU WILL FIND YOUR JOY IN THE LORD, AND I WILL CAUSE YOU TO RIDE IN TRIUMPH ON THE HEIGHTS OF THE LAND AND TO FEAST ON THE INHERITANCE OF YOUR FATHER JACOB." FOR THE MOUTH OF THE LORD HAS SPOKEN.

ISAIAH 58:13-14 (NIV)

Let us take a look at another scripture. Let us go to Isaiah 58:13-14. This whole chapter is dealing with true religion, what is really true religion in god's eyes. And it goes through many wonderful things, and then we get down to verses 13 and 14. This says, "IF YOU TURN AWAY YOUR FOOT FROM THE SABBATH FROM DOING YOUR PLEASURE ON MY HOLY DAY." God says that it is MY HOLY DAY. In other words, "You do not have the right to do what you want to do on My day."

This is the natural world and if it is someone's birthday everybody dedicates that day to that person. In God's eyes, God set down these laws for man's good. There is not one commandment that was not set down for man's own good. God knows that man needs a day of rest and a day of refreshing with Him. And we note that God Himself did it.

"If you refrain from doing your own pleasure on MY HOLY DAY AND CALL THE SABBATH A DELIGHT, (not a burden. We are talking about calling it a delight.) THE HOLY OF THE LORD, HONORABLE; AND SHALT HONOR HIM, NOT DOING YOUR OWN WAYS, NOR FINDING YOUR OWN PLEASURE, NOR SPEAKING THINE OWN WORDS."

(That is saying that we are not to be doing our own work, doing our own pleasure, what we want to do, nor speaking our own words, talking common things about what is going on during the week and daily affairs. Do not talk about such things on God's day. What are we going to talk about? We are going to talk about the Lord. We are going to honor the Lord on His holy day.)

"THEN YOU SHALT DELIGHT YOURSELF IN THE LORD." What we are talking about here is worship. We are not talking about some little service. We are talking a whole life of worship. However, on the seventh day, that whole day, twenty-four hours from dusk to dusk should be set aside for God's purposes, reading the word of God, seeking the word of God, praying, delighting in the Lord. Worshiping and

praising together like we are doing as well as on our own. And that is what it is talking about by not polluting the Sabbath.

Now how do I pollute the Sabbath? The Lord told me that, "My people are polluting the Sabbath whether they are observing it on Saturday or Sunday!" In other words, the manner in which it was being observed was polluting it. I used to sit in church and could not wait to get out and play ball or do something. What we are talking about here is true worship. Meaning, that we have separated ourselves from the world and we are delighting in the Lord. What is the busiest day of the week? – Saturday. What should be the most restful day of the week? Saturday.

Now look at the promise that God gives to us if we keep His Sabbath holy. "THEN SHALL YOU DELIGHT YOURSELF IN THE LORD AND I WILL CAUSE YOU TO RIDE UPON THE HIGH PLACES OF THE EARTH, AND FEED YOU WITH THE HERITAGE OF JACOB YOUR FATHER, FOR THE MOUTH OF THE LORD HAS SPOKEN IT." (Isaiah 58:14)

For a long time I did not understand what that was, and I was before the Lord for months trying to get some understanding on what that promise is about. "I WILL CAUSE YOU TO RIDE UPON THE HIGH PLACES OF THE EARTH." And all of a sudden one day as I was in the Spirit, the Lord showed me the world. And the world was right down below me. I am up there on top, riding above it. The whole issue of the Sabbath is a separation from the world to God, separating

from the world and coming into the presence of God. Throughout the bible we find that Jesus says that we are in the world but not of it. (John 17:16)

THOSE WHO CONSIDER THEMSELVES RELIGIOUS AND YET DO NOT KEEP A TIGHT REIN ON THEIR TONGUES DECEIVE THEMSELVES, AND THEIR RELIGION IS WORTHLESS. RELIGION THAT GOD OUR FATHER ACCEPTS AS PURE AND FAULTLESS IS THIS: TO LOOK AFTER ORPHANS AND WIDOWS IN THEIR DISTRESS AND TO KEEP ONESELF FROM BEING POLLUTED BY THE WORLD.

JAMES 1:26-27 (NIV)

In James 1, it says that "TRUE RELIGION AND UNDEFILED IS TO KEEP ONESELF UNSPOTTED BY THE WORLD." Do things God's way. Then God's blessing comes upon us. Do you ever notice how easy it is even among good Christian folk to want to do our own thing and do our own way? We will decide, "Well, go day, I will do this, and tomorrow I will do that. I won't go today, I'll just do what I want to do."

What God is talking about here is delighting in Him such a way that we are willing to be refreshed in His presence and be renewed in His presence and to be rested in His presence completely separated from the world and it's affairs for one day. All of a sudden the whole week orders out. If you go and work every day solid through, before long you have to come and get prayed over. God intends for His people to rest. There is a refreshing that comes with observing the way God says to do it.

"As the new heavens and the new earth that I make will endure before me," declares the Lord, "so will your name and descendants endure. From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the Lord. "And they will go out and look on the dead bodies of those who rebelled against me; the worms that eat them will not die, the fire that burns them will not be quenched, and they will be loathsome to all mankind."

ISAIAH 66:22-24 (NIV)

Take a look at Isaiah 66:22-24. I want you to note closely that this has to do with the last days and then the new heaven and the new earth. And I want you to observe very closely what is being recorded here. Verse 20 and following: "AND THEY SHALL BRING ALL YOUR BRETHREN FOR AN OFFERING UNTO THE LORD OUT OF ALL NATIONS UPON HORSES AND UPON CHARIOUTS AND IN LITERS

AND UPON MULES AND UPON SWIFT BEASTS TO MY HOLY MOUNTAIN JERUSALEM, SAITH THE LORD, AS THE CHILDREN OF ISRAEL BRING AN OFFERING IN A CLEAN VESSEL INTO THE HOUSE OF THE LORD. AND I WILL ALSO TAKE OF THEM FOR PRIESTS AND FOR LEVITES, SAITH THE LORD."

(This is talking after the judgment. This is talking Stan and all the fallen angels and all the unbelievers and disobedient people are burning in the lake which burns with fire and brimstone, and now the Lord has established the new heaven and the new earth.)

"FOR AS THE NEW HEAVEN AND THE NEW EARTH, WHICH I WILL MAKE, SHALL REMAIN BEFORE ME, SAITH THE LORD, SO SHALL YOUR SEED AND YOUR NAME REMAIN. AND IT SHALL COME TO PASS THAT FROM ONE NEW MOON TO ANOTHER, AND FROM ONE SABBATH TO ANOTHER, SHALL ALL FLESH COME TO WORSHIP BEFORE ME, SIATH THE LORD."

So apparently in the new heaven and the new earth, the Sabbath order is still going to be observed.

Now, just to punch that a little more, verse 24, "AND THEY SHALL GO FORTH, AND LOOK UPON THE CARCASES OF THE MEN THAT HAVE TRANSGRESSED AGAINST ME: FOR THEIR WORM SHALL NOT DIE, NEITHER

SHALL THEIR FIRE BE QUENCHED: AND THEY SHALL BE AN ABHORRING UNTO ALL FLESH."

So apparently people are going to be able in the new heaven and the new earth to look into this pit and see what had gone on before.

What we are dealing with here is an eternal creation principle that God Himself established and which is going and is actually a part of the law as recorded in Exodus, but you do not see any of the apostles or Jesus violating it. There is not one single scripture in the New Testament that will disavow the holy Seventh-day Sabbath of the Lord. I am speaking of, "SIX DAYS SHALL A MAN WORK AND THE SEVENTH SHALL HE REST." The other Sabbaths Paul correctly says are done away with in Colossians 2 and in Romans 14. And it is dealing with those Sabbaths where a shadow of what was to come, which were fulfilled in Jesus Christ.

We are dealing with the blood atonement and offering that paid for the price of our sins. Those were done away with. But what we are dealing with is the holy Sabbath as recorded in Exodus 20, "REMEMBER THE SABBATH DAY TO KEEP IT HOLY. SIX DAYS SHALL A MAN WORK AND THE SEVENTH SHALL HE REST..." We are dealing actually with the foreshadowing of the eternal rest that is going to come someday in the new heaven and the new earth with God. We are dealing with worship.

This is very interesting and it is very exciting as you start to gain understanding on the Sabbath and as you start to observe it, the blessing of God starts to come. There is not one scripture that substantiates in the New Testament Sunday worship. The bible calls it first day. It is only mentioned two times, and the one is actually a Saturday night meeting, not talking a Sunday morning, and the other one is talking about an offering which was to be taken or set apart the first day of the week. But you will note that if you read closely the text there in Corinthians it says that this is to be set apart privately. We are not talking about a public meeting. (1st Corinthians 16:1-3)

When the Lord started to minister to me on the Sabbath, what He was dealing with was the day. But more importantly than the day is the manner in which people are worshiping God. Whether they call the Sabbath on Saturday or Sunday. Now, I believe in doing it the way that God says to do it. And in our time frame it would be dusk to dusk, Friday dusk to Saturday dusk. Now, I can worship God every day. And glory to God, I do. But we are talking something different here. One day specifically, holy, that God has set down.

What came to me in the Spirit one other time, and this will bear direct witness to the word of God if you check it out. Never take a revelation without it being confirmed by the word of God. The Lord came to me and compared the Sabbath worship with marriage. It says that God has joined together, let no man put asunder. That is talking about marriage. And what the Lord said to me was, "My son, if I have said that

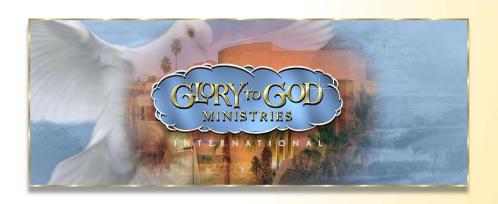
concerning marriage, how much more important is it concerning worship." Because worship is actually us becoming one with God. And He was saying, "What I have ordained, let no man put asunder." In other words, what right does man have to change something that I have established and set down?"

If you look closely at Revelation 1:10, you will see that John was in the Spirit on the Lord's day. People always say that that was Sunday. You do not find that in the word of God. The only place where they talk about the Lord's day is talking about the holy Sabbath. Whenever it is talking Sunday, it is talking the first day. In other words, there is no specific holiness about that first day. The Seventh-day Sabbath is the Lord's day. When is the Lord's day? The Lord's day is the Sabbath day that the Lord set down and established as holy to Himself at the creation of the world and which will be observed eternally in the new heavens and new earth of the age to come.

If you are interested in more study on this, we would encourage you to read THE EVERLASTING GOSPEL: a study on true worship.

Notes

Key Verses



The Story Of

Dr. Randy Brodhagen

Dr. Randy Brodhagen started Glory to GOD Ministries International in 1978. He has authored multiple books based on practical Christian living, which have been distributed around the world. He has been broadcasting on International Radio and Satellite Television reaching out people throughout seven continents. Through his inspired direction and leadership, Glory to God Ministries has become an internationally known provider of religious, counseling and family enrichment programs. The Lord

has also called him to be a

minister to ministers.

Randy C. Brodhagen has been married to his lovely wife Diana for 48 years and has been caring for God's people for nearly 56 years. He is called to be a "servant to the servants," training and developing ministers of God to bring heaven to people worldwide through books, TV, internet ministry and counsel.

