

DELIVERANCE



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Deliverance

Care Giving

**Freedom in Christ: Restoring Wholeness
to Spirit, Soul, and Body**

Rev. RANDY C. BRODHAGEN

A handwritten signature in black ink, appearing to read "Pastor Randy C. Brodhagen".

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Chapter 1

DELIVERANCE

One of the names given to the Holy Spirit is that of “Counselor” (John 14:16). The work of the Holy Spirit always draws a person to freedom in Jesus by revealing and delivering a person’s heart, mind (soul), and body. The Holy Spirit also reveals to man the innermost thoughts of God (1st Corinthians 2:9-13). The gifts of the Holy Spirit, which are listed in 1st Corinthians 12, expose and destroy the works of Satan and release the blessings of God. The Word of God is used by the Holy Spirit to divide between the spirit, soul (mind), and body and to discern the thoughts and intentions of man (Hebrews 4:12).

The Word of God tells us:

Luke 4:18-19: “The Spirit of the Lord is on me, because He has anointed me to preach good news to the poor, He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord’s favor.”

Isaiah 61:1-3: “The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to preach good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release for the prisoners, to proclaim the year of the Lord’s favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion – to bestow upon them a crown of beauty instead of ashes.”

Acts 10:38: “How God anointed Jesus of Nazareth with the Holy Spirit and power, and how he went around doing good and healing all who were under the power of the devil, because God was with him.”

Luke 10:18-20: “He replied, ‘I saw Satan fall like lightening from heaven. I have given you authority to trample on snakes and scorpions to overcome all the power of the enemy; nothing will harm you. However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.’”

We as God’s holy people know that the anointing of the Lord breaks every “yoke” (Isaiah 61:1; Luke 4:18). The Lord wants His people free to rejoice in Him and to enjoy the abundant life the Lord Jesus said He had brought.

John 10:10: "The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full."

John 8:31-32: To the Jews who had believed Him, Jesus said, "If you hold to my teaching you are really my disciples. Then you will know the truth, and the truth will set you free."

John 8:36: "So if the Son sets you free, you will be free indeed." The reason the Son of God (Jesus Christ) appeared was to destroy the devil's work.

1st John 3:9-10: "No one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God. This is how we know who the children of God are and who the children of the devil are. Anyone who does not do what is right is not a child of God; neither is anyone who does not love his brother."

James 1:21-25: "Do not merely listen to the Word and so deceive yourselves. Do what it says. Anyone who listens to the Word but does not do what it says is like a man who looks at his face in the mirror and after looking at himself, goes away and immediately forgets what he looks like." Note: Please read 1st Peter 1:13-24.

It is very clear from God's Word in these sections and others, that through faith in Jesus Christ, God has made us His sons and daughters and a new creation with old things passed away. Everything is new (2nd Corinthians 5:17). "Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!" The life of God is now in us through Jesus Christ.

Personally, I receive great joy and confidence in my heart and mind as I think upon this fact: that the Lord loves me and is working with me and in me enabling me to "Will and do His good pleasure" (Philippians 2:13). It is good to know the love of God!

Paul prays in Ephesians 3:14-21 that we, as God's people, might know "in our inner being," the extent of the love of God which is ours in Jesus Christ. He says again in Romans 7:22, "For in my inner being, I delight in God's law..." Apparently, there is in man, an inner being or the spirit of man which is born again, by faith in Jesus, of incorruptible seed which loved God, His Commandments, and is Holy. This new spirit of man is at war with what God's Word calls the "old man" or flesh nature. Read Galatians 5:16-26.

Romans 7:22-25: "For in my inner being I delight in God's law; but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members. What a wretched

man I am! Who will rescue me from this body of death? Thanks be to God – through Jesus Christ, our Lord! So then, I myself, in my mind, am a slave to God's law, but in the sinful nature a slave to the law of sin."

Sections like this will give to us understanding to the questions which many of us have asked over the years, "If I am free in Jesus, then why do I still sin? Why am I having so much difficulty being more than a conqueror in Christ? What is blocking me from doing the will of God? Why do I feel this way?"

Over the years I have observed, in myself and others, a great desire to serve God with all our hearts. We are, in these days, seeking a mighty perfecting of God's Saints going on. Works of darkness are being exposed. Ministries are rising and falling as the Spirit of God is perfecting the Church for the soon return of our Lord, Jesus Christ. The wheat and the tares are growing up together awaiting the harvest of God.

The cry of God is going out from my heart and the hearts of God's people throughout the world. "Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting," (Psalm 139:23-24).

God's Word says that "We are to examine ourselves whether we are in faith," (2nd Corinthians 13:5). "We are to offer our bodies as living sacrifices to the Lord," (Romans 12:1). "We are to renew our minds to not be conformed to this world's ways," (Romans 12:2).

I have a question. Who is Paul, by the Holy Spirit, speaking to? Of course you reply, "The Church, the believers in Jesus Christ." Next question: "Why, if we are new creations in Christ Jesus, are we asked to do these things – examine ourselves if we are in the faith, offer our bodies, renew our minds?" etc.

Over the years, as God is working with His Church, there have been different moves of the Holy Spirit to accomplish certain things in the perfecting, sanctifying or making holy process. "God has called His Church to be a holy set-apart people created to show forth His praises," (1st Peter 2:9-12). People everywhere are humbling themselves before the mercy seat of God seeking God's cleansing forgiveness and healing restoration. Jesus will be lifted up and He will draw all men to Himself and present us spotless and without blame before the Father (Jude 24-25).

Hebrews 12:1-2: "Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the

author and perfecter of our faith, who for the joy set before Him endured the cross, scorning its shame, and sat down at the right hand of the throne of God."

Every time a move of the Holy Spirit comes into the Church, there is an upheaval. Casting out devils, speaking in tongues, faith, physical and inner healing, worship, dominion, confession of faith, etc., have created great controversy in "Christian" circles. Yet all of these things are basic tenets of the Holy Spirit's work. (See Mark 16:15-18); Isaiah 61:1-3, etc.)

Why is there controversy? It is simple: Ignorance, carnality, pride. "Witch hunts" are becoming common practice in "Christian" circles. Whatever happened to Galatians 5:26 – 6:15? "Let us not become conceited, provoking and envying each other." "Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you may also be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ. If anyone thinks he is something when he is nothing, he deceives himself. Each one should test his own actions. Then he can take pride in himself, without comparing himself to somebody else, for each one should carry his own load. Anyone who receives instruction in the Word must share all good things with his instructor. Do not be deceived: God cannot be mocked. A man reaps what he sows. The one who sows to please his sinful nature, from that nature, will reap destruction; the one who sows to please the Spirit will reap eternal life. Let us not become weary in doing good, for at the proper time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to all people, especially to those who belong to the family of believers."

I remember an article by a major evangelist of our day who wrote an article denouncing "Christian counseling" as being against the Holy Spirit's working. This brother was quick to judge and condemn another brother for immorality, while all along he himself was living a double standard. For years, holiness and judgment sounded from the public pulpit, but perversion, immorality, jealousy and lies lived behind the closed doors of his heart.

When he was caught, he repented. Praise the Lord for the privilege to repent and be forgiven. "God's loving kindness leads you toward genuine repentance" (Romans 2:4). "A man's ways appear right to a man, but God searches the intention (or motivation) of the heart" (Proverbs 16:2) "There is a way that seems right to a man but in the end it leads to death" (Proverbs 16:2). "By their fruit you will recognize them" (Matthew 7:16).

Now, more than ever, we need restoration and healing in our lives. Praise God. The Holy Spirit is our counselor and He will help us if we call to him from an honest repentant heart.

Psalms 139:23-24: "Search me, O God, and know my heart; test me and know my anxious thoughts. See if there is any offensive way in me, and lead me in the way everlasting."

This evangelist had a long history of such behavior even while being born again, filled with the Holy Spirit, speaking in tongues and seeing people saved and blessed. He judged everyone, yet failed to judge himself. When judged, God only knows the truth of his response. The Lord will judge justly! Time will tell in all of our lives.

Why does such a tragedy happen? "A man gave into a temptation because of a root of sin in his heart" (James 1:13-15). But this man was supposed to be a Son of God, a new creation, a teacher of God's truth and ways! How could such a thing happen on a recurring basis? What is behind such ungodly behavior and attitudes for a Christian?

The Holy Spirit, the counselor, will reveal these things to him when he seeks the Lord's help. Our prayer is that we all seek the Lord's help to show us those sins, weights and roots that keep our mind's emotions, will, and intellect in bondage from experiencing the abundant life of joy and holiness in the Holy Spirit which the Lord promised us.

This evangelist needs the very counseling he renounced. He also needs deliverance from satanic oppression. "Pride always comes before the fall" (Proverbs 16:18). Without pride there is no contention in our lives (Proverbs 13:10).

There is no difference between this man's sin and the sin of the person who cannot stop gossiping, judging, lying, smoking, feeling unloved, rejected, depressed, etc. Friends, we need the ministry of the Holy Spirit – the Counselor.

The Word of God gives us counsel and instruction from the Holy Spirit. When the Word of God is correctly applied, God's goodness will be displayed in our lives. However, we have found over the years that there is more to freedom in Jesus than just giving a person verses from the Word of God. They need to be enabled to receive that Word.

This means that:

1. They must be prepared by the Holy Spirit and they will be seeking help.
2. They need to be honest and open for the hindrances to be removed and God's truth to be revealed.
3. They need to be delivered from satanic bondages and generation curses.

"The purposes of a man's heart are deep waters, but a man of understanding draws them out" (Proverbs 20:5).

Throughout the Bible, God has anointed people by His Holy Spirit to bring Godly counsel to His people. There is wisdom in having a multitude of Godly counselors (Proverbs 11:14). This brother would possibly not have failed or would have received help sooner if he had been honest with himself and had brothers in the Lord to whom he had submitted himself for deliverance and counsel in the Lord.

In the past years, a great move of God has come forth in the areas of physical healing, deliverance, and inner healing. I have read and have written many books in these areas. Inner healing has received a great deal of undue criticism. Think and pray about it. God's Word clearly states that man is made up of three parts: a spirit, a soul (mind) and a body (Hebrews 4:12; 1st Thessalonians 5:23).

Jesus' redemptive plan involved setting the whole man free. In Isaiah 53:3-5 we find this plan. In verse 4 it says, "Surely He took up our infirmities (the term means physical sickness, disease, maladies), and carried our sorrows (the term means emotional anguish, grief, pain, sorrows)." "The punishment that brought us peace (spiritual)," (Romans 5:1). "Was upon him and by His wounds we are healed." (Spirit, soul (mind) and body.) Also see Isaiah 61:1-2.

Satan knows the importance of holding a man's soul or mind (intellect, emotions and will) in bondage. He attempts to use our intellect, emotions and will against us to hinder us from receiving God's best in Jesus Christ. "And even if our gospel is veiled, it is veiled to those who are perishing. The god of this age has BLINDED THE MINDS of unbelievers, so that they cannot see the light of the gospel of the glory of Christ, who is the image of God," (2nd Corinthians 4:3-4).

If Satan cannot hinder us from receiving life in Jesus and our spirit is born again (1st Peter 1:23), he will attempt to hinder our mind through our intellect, emotions and will from receiving the rest of God's provision for the abundant life.

For instance, many is the time we have heard Christians say, "I will not forgive. I have been hurt too deeply. I cannot forgive." "I do not understand this depression!" "I do not love my spouse anymore and I want a divorce."

Such attitudes, responses and many more similar things are happening in God's people everyday. Deliverance from demonic elements will help for awhile. They can quote the Word of God and watch and pray lest they enter into temptation. All such actions will help. However, why is it that some people still have problems even doing all these things which we know to be of God and we all know to work?

Over the years, I have asked myself and the Lord this question many times, "How, Lord, can we get and keep your people free? What do we need to do? What do they need to do?"

God's Word tells us in John 8:31-32 and 38, "to the Jews who believed Him, Jesus said, "If you hold to my teaching, you are really my disciples. Then you will know the truth, and the truth will set you free." "I am telling you what I have seen in the Father's presence, and you do what you have heard from your Father."

Many people that love God just do not seem to be experiencing the abundant life Jesus promised us (John 10:10). In many cases, it is due to unbelief. In other cases, it is ignorance of God's Word and principles. Still others are disobedient to God's Word and principles. However, there is another group that are seeking, studying, praying, and doing good, and they are still having problems receiving God's best.

I prayed for years that the Lord would show me a way that would remove these blockages, stumbling blocks, weights, and things in our lives that hindered us from the abundant life Jesus promised. As I would look to the author and finisher of my faith, Jesus (Hebrews 12:1-5), I would learn that the Holy Spirit would show the heart's motivation to me or anyone who sought Him with an honest heart. I also learned that the Lord would show the "root" of the bitterness, anger, depression, fear, confusion, anxiety, etc.

God's Word says, "submit yourself to God, resist the devil and he will flee from you," (James 4:7).

It is not enough to resist the devil. One must be submitted to God first. Casting out the devil would only work if the person who submitted to God and stayed submitted to God.

Anyone who knows how Satan works, knows that he will attempt to come back to a person after they are delivered.

Luke 11:24-26 says, "When an evil spirit comes out of a man, it goes through arid places seeking rest and does not find it. Then it says, 'I will return to the house I left.' When it arrives, it finds the house swept clean and put in order. Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that man is worse than the first."

The person must stay submitted to obedience to God. What the Lord showed to me was the importance of the person's mind being ministered to along with the deliverance from demons' oppression

The mind or soul consists of the intellect, emotions and will of a person. God's Word speaking to Christians says, "Receive the engrafted Word of God which is able to save your souls!" (James 1:21). Apparently the mind of a Christian is still in need of being changed into God's image.

As we look at our lives, we will find that we have all had experiences throughout our life to date that have fashioned our attitudes, values, and actions. We will find certain patterns in our life which have carried on in us even after we have received Jesus into our hearts as Lord and Savior.

For instance, one major area we have found to be a difficulty in many people's lives is in the area of trust. Even in the Body of Christ, we have found it difficult for many ministries and church people to trust one another. In Proverbs it talks about "The wounded person as being like a fortified city to which it was very difficult to enter," (Proverbs 18:19).

Past experiences, teaching, hurts, etc., have influenced us and created certain patterns of behavior in our lives. Rather than using our spirit and the Word of God to control our lives, often times we rely on our "own understanding" (Proverbs 3:5-6). Unfortunately, our understanding has been based on our intellect and reasoning (emotions), as related to past events in our lives. Then we purpose by our will to not let people get too close to us by certain defense patterns which we have learned and developed over the years.

Such situations as abandonment, seduction, betrayal, divorce, death and rejection have major impact upon a person's emotions and understanding of life. This is why the Lord says to look to the author and finisher of our faith and to consider him and the

contradictions of life Jesus went through for us lest we faint in our minds (Hebrews 12:1-3).

God and the devil know that the battle ground which will determine whether we win or lose is in our minds. (We need to realize that what we choose with our will determines whether or not we will have the abundant life Jesus promised to us.) The thief is trying to steal, but he cannot steal if we do not let him. God is with us.

Be encouraged! Philippians 1:5, 2:12-13 says, "Being confident of this, that he who has began a good work in you will carry it on to completion until the day of Christ Jesus." "Therefore, my dear friends, as you have always obeyed – not only in my presence, but now much more in my absence – continue to work out your salvation with fear and trembling, for it is God who works in you to will and to act according to his good purpose."

God will enable us to will and to do His good pleasure. However, we have to then line our will, emotions and intellect into agreement with His will. This is part of "Working out our own salvation." God has given salvation, life, health, provision and every blessing to us in Jesus Christ. We must now accept it and respond in God's will and ways. As we look to Jesus' example and rely upon his strength, we will overcome!

MAN'S WILL MUST CONFORM TO GOD'S WILL IF WE ARE TO HAVE GOD'S ABUNDANT LIFE!

In order for this to happen, healing must flow into a person's past experiences and attitudes and the values which have been shaped by such situations. (We do not believe that this needs to be done in every area, but only in the areas which the Holy Spirit will begin to reveal at different times according to the purpose and plan of God in His perfecting of each of us into His image (Philippians 1:6; Romans 8:29; Ephesians 4:11-13).

As a word of caution, people often spend more time on themselves and their problems than praising and thanking God. This is wrong and should be avoided. As one praises and thanks God, then the Holy Spirit begins to show these areas and cause these hindrances to the abundant life in Jesus in our lives to surface and then, by God's power, to be removed as we want to change and let them go!

"Confess your faults one to another and pray for one another that you may be healed," (James 5:16).

In many counseling sessions we have seen the weakness, hardships and frailties of God's people who have been wounded and have wounded – been rejected and have rejected – been judged and have judged others – been loved and love others. The Word of God is true when it says, "What a man sows is what he will reap," (Galatians 6:7-8). However, what about those who are victims of others' problems?

No one can convince me that a person's past does not affect the decisions and behavior of that person today. People can run around all day long saying they are a "New Creation" in Christ; however, if they do not agree with God and do something to deal with their will, they will never experience and realize God's abundant life until they die and are with Him.

In one situation, we were working with a Christian man who stated that his mother had fondled him. As a result, he grew up looking for affection and "love" from women. He became dependent on women. He was married four times. In and out of rejection and insecurities, usually based on whether or not he was getting approval, attention and "love" from women, he would walk into a room and seek the approval and attention of the women in the room.

As he grew in the Lord, the Lord began to reveal to him this dependency on women. Through the Holy Spirit's revealing what had happened with his mother, he was freed from the behavior pattern of emotional dependency on a woman. By so doing, he was enabled to depend on God and not have his emotions played with, resulting in his being free to experience a joy in the Lord, not dependence on whether "a woman" loved and recognized him or not. Jesus loves him! The emotional-dependency-rejection-love cycle was broken by the Power of God.

He must now continue to remember to will, to do and realize this freedom in Jesus each new day because, as we all know, the thief will try to steal by setting up circumstances, thoughts, etc., but he cannot steal unless we let him. Paul says, "Daily I must bring my body under subjection lest after I preach to all men, I myself be lost," (1st Corinthians 9:27).

The key to freedom in the will area is that he now realized what was happening concerning the pattern of behavior that had developed and why he was doing what he

was doing. He knew what God wanted him to do and now he was enabled to do it through the Ministry of the Holy Spirit (Philippians 2:12-13).

In many situations related to weight conditions we have found Christian girls to be afraid of being attractive because it would attract men, the problem having been rooted in someone at some point having molested or raping them, or they had fear of such things.

In one situation, the person who was seeking to serve God with all her heart came to find out why she could not lose weight. As we prayed and asked the Holy Spirit to show her, she replied, "I am afraid of reverting back to old ways." We had her ask God for forgiveness for believing the lie that she would go back to old ways. Reaffirming that God loved her and forgave her (1st John 1:9). We then cast the fear out of her in Jesus' name, giving her the verses in 2nd Corinthians 5:17 and Philippians 3, basically stating that she can forget the things behind her and press ahead into all God has for her in Jesus because she is different now because of Jesus.

Another gal dropped fifteen pounds in three days when she was delivered of a fear of gaining weight.

Many Christians have obsessions and difficulty receiving the Word of God because of such blockages. In the next several chapters, we have chosen several "in depth" Deliverance Counseling sessions where you can begin to understand the Holy Spirit's working as the Counselor in setting people free from demonic activity, exposing the door of the demon's entrance as well as the rooting out and healing of the area which caused the problem.

You will then learn how the Holy Spirit tears down in order to build new (Jeremiah 1:9-10).

God is so good to us and loves us all so very much!

Chapter 2

DELIVERANCE COUNSELING METHODOLOGY

GOAL: To provide freedom, discern root of problem and provide restructuring of personality patterns through ministry of the Holy Spirit.

SETTING: Private counseling consultation, by appointment.

PERSONNEL: Senior Counselor oversees and directs counseling session. Assistant counselor assists senior counselor and ministers in intercessory prayer. Scribe records, in writing, duplicate copies of transcript of session. One copy to person, the other copy to ministry confidential files.

METHOD: Invite the ministry of the Holy Spirit by prayer to the Lord in Jesus' name. Through a question and answer process, the Holy Spirit, via "word of knowledge," brings to the person's OWN awareness remembrance concerning what the problem is, what the root or beginning of the problem was, how to resolve it, etc. (It is important that the counselor not interfere in this process by projecting their own thoughts or input. The Holy Spirit will reveal to the counselee the information. I always tell the counselee, "Your part is to tell me what comes into your thoughts. My part, as counselor, is then to put it all together.")

Once the problem has been defined, the "root" or beginning point has been determined, we then instruct the counselee to submit themselves to God by asking God's forgiveness for opening "doors" to demonic activity (James 4:7 and Ephesians 4:26-27). For instance, if another person is involved, we seek to have the counselee forgive that person (Mark 11:25-26). This step removes any hindrance from the person enabling them to now receive deliverance and healing in mind and body.

Often times, influences have affected people in situations where the person was a victim. Things that occurred in childhood are often in this category. Submitting one's self to God by asking His help enables the freedom to come in Jesus' name.

The next step is to resist the devil in Jesus' name (James 4:7; Luke 10:19). At this point we command in Jesus' name that every power, influence, oppression and hold of the devil related to the situation we are dealing with, be removed from the person (Acts 10:38).

Then, we speak healing to the emotions (mind) in Jesus' name. If there is a physical problem related to the situation, we also speak healing in the name of Jesus.

The anointing of the Lord proceeds to break the "yoke" and God's peace begins to come to the person. Instruction in God's Word will now help the counselee to begin to restructure thought patterns of life styles which previously had been influenced by past situations, so that God's personality will come through.

It is very important that the counselee know why, how and when these patterns started so they are alert and able to deal with the pattern when it tries again (2nd Corinthians 10:3-5). Our policy is to provide the counselee with a written copy of the sessions so they can go back over the areas discussed.

As the work of the Holy Spirit continues in a person's life, one will discover at different times, the Lord is dealing with different areas. This process goes on throughout life. We encourage people to let God do this work in us. However, the focus on our life should be in praising God and doing good for others. Too often people are concerned with themselves rather than focusing on Jesus and others.

Chapter 3

DELIVERANCE COUNSELING CASE STUDIES

The following are actual transcripts of Deliverance Counseling sessions recorded by different scribes. Often the transcriptions seem sketchy, basically, the scribe attempts to record key words or sometimes rapid speech is used by counselee, or sometimes short, incomplete sentences.

Allow the Holy Spirit to guide you as you review these transcripts and see how the Spirit of the Lord ministers directly to the individual's need.

CASE STUDY NUMBER ONE FIRST SESSION

C – Counselor

P – Person

H – Husband

C: Overhaul ...dying to self... may feel bad... but blessed after all is done... ____ did at first, but then did not want to do this... common... good if ____ here next time... today we will lay a foundation, a plan of attack... thank you for clear seeing, judging and discerning... may break your heart and should... the Lord will not leave you or forsake you... 1) rejection 2) wanting favor..."Judge righteous judging: ... trust that?

P: Yes, I trust that (she signs her name in agreement of it being God's counsel).

C: Why do we do this?

P: So I can receive it and know you would not hurt me.

C: And continue with it.

P: My husband said something out of line...

C: Why?

P: thinks I am prideful, so is he... I have to forgive him and I do... self protective...

C: One area is self-protective... what area of my life is God showing me needs work? We are growing... Protecting self hinders God's plan for us.

P: I am so sensitive... I always get hurt.

C: 1) Over protection... results in hurt (if we hurt you, God hurts us). 2) Super woman vs. inferiority (false image). 3) Needs to be liked (needed) vs. rejection (manipulation... sexual... rich and famous). Lord ministers to her #4 area.

P: Fear.

C: 4) Fears

P: How to love.

C: How to love and be loved/fears... on your terms if you give love.

P: Not vulnerable.

C: Deal with how to receive... first three, then four, then blessings.

P: I am nothing I think I am?

C: 5) Guilt... Why are you crying?

P: I feel I have been deceived, by God.

C: Develop trust (feeling deceived by God) or by self.

P: Tear me down completely? Am I that far gone?

C: Self... here today?

P: Freedom.

C: God, show me everything bad and remove it... pride asks, "Am I that bad..." nothing good about me.

P: I understand, but people have liked me.

C: Depends who and what they want... a true friend sticks with you and tells you the truth.

P: ...Don't have to feel rejected, my friend stirs these areas up... good things of him remain, bad things of flesh removed... I have insights but Lord does it.

C: Foundation is set, move ahead.

P: Scary, I depend on myself.

C: Or people depending on you... control.

P: They sought me... got myself screwed up.

C: Need to be needed vs. rejection.

P: God told me, "I have ordered relationship." Devil said, "Do this or lose it."

C: If God gives it, only He can take it away... draw near to God and husband.

(Next week we will start on number one.)

C: Lord, minister and love her, start to make adjustments, self is dying... good, in Jesus' name. Count all blessings and put them on the altar.

SECOND SESSION – ONE WEEK LATER

C: Main thing established was not trusting... vulnerable, had her sign last week... first she wanted help, then mind and emotions said, "I don't need to do this." (2nd Corinthians 3:4)

P: You called me for counseling... things in your heart, God has revealed.

C: ...get hindrance removed... Lord we lose anointing... why difficulty looking at self in mirror?

P: I don't have difficulty.

C: Truth in Jesus' name.

P: Nothing, I do not have difficulty... I know, in high school, a restaurant with mirrors... they all said I was conceited and prideful and looking in mirror... I probably was, why didn't I like to hear it?

C: How it affects today?

P: Image... established then.

C: What was established?

P: Get what I wanted through looks, body language... men and women liked me... I knew I had upper-hand, could use looks to my advantage but I will have to change.

C: Lord, show her influences working... #1?

P: Want to be loved.

C: 2?

P: In control.

C: #3?

P: Not wanting either.

C: #4?

P: Pulled in two directions, being desired but not for myself.

C: Stronghold in her life?

P: Pride.

C: Related to what?

P: Love.

C: How pride worked?

P: Making myself desirable so I would be liked, loved.

C: Lord, forgive me for using body and looks, presenting image for attention to me, former things, passed away today, look pleasing to you. Lord, I don't need attention to myself anymore.

P: Repeats.

C: No power over her anymore, she has renounced those things, heal her emotions in Jesus' name... flip side is rejection, deal with that quickly...

P: My husband likes that.

C: He wants meek and quiet spirit, he loves you and wants God's best... Lord, thank you... we come against rejection and hurt... the ping and pong with the new being not wanting either one... Lord deal with that rejection... Lord forgive me for open door and inviting it in.

P: Repeats.

C: Leave her now in Jesus' name, hurt and rejection lift off, take stinger out and help her see God's love, in spite of ourselves (Ephesians 3). Take hurt and feeling of being used.

P: Being alone... aunt.

C: Used = not loved and alone... aunt?

P: I loved my aunt, I was little, she was murdered and I blamed myself, no one listened, a pattern of rejection, my fault, tried to get attention, always my fault.

C: Lord, heal emotions related to aunt; all lifting off.

P: Could not ever talk about it.

C: Lord, finish grief healing, your Holy Daughter, power is removed.

P: Wanted to be pleasing.

C: Lord, I forgive them.

P: Lord, my mother and grandmother.

C: Lord, forgive me for holding it in and thank you that I am free.

P: Repeats.

C: Big part of whole thing, why I started there today... look in mirror, image will start to change.

P: ...little girl part of me, needs love.

C: Already loved... pick up next week.

THIRD SESSION – TWO WEEKS LATER

C: Start with #1 over-protection... hurt (false image) ... a positive and a negative protection... Lord we pray Holy Spirit has perfect way here, what is behind over-protection of self, root hurt?

P: Mom shared and then she would use it to mock me... first got married, sex and he would mock me... self-protective.

C: Forgiven mom? And fella?

P: I forgive her and him, Lord.

C: Effect her, Lord?

P: Want to be transparent but other side does not want to because fear says, "What if they do not like you."

C: Lord, heal emotions and fear of not trusting and hinders relationships, stinger is being removed... Lord how protection works?

P: I know, we all know... makes me act aloof, self-protective.

C: An air... this gets in the way with people you do not know, keeps people away... Lord, why do insecure people bring things back up?

P: Want to be in control.

C: Root Lord? Really afraid of?

P: Rejection.

C: And? Take her back, Lord... in her heart when mom said those things.

P: Don't know.

C: When fella said things?

P: Betrayed.

C: And with mom?

P: Don't know.

C: Truth in Jesus' name? Feel?

P: Really cannot think about it, I do not know.

C: Help her, Lord, to think about it.

P: Do not know, but something bad... why couldn't she just love me?

C: Lord, show her why.

P: I do not know... she resented me... jealous of me... wanted something I had... innocence... she destroyed things I cared about, violent...

C: Forgive her.

P: I forgive her, Lord.

C: How does it affect her today, Lord?

P: Fear of loss of things I care about.

C: That is why you asked, "Will I ever counsel again?" ...I see it is as let's get this all cleaned out and overhauled and make it better... Lord, come against root and everything that came as a child, heal emotions, let her go and get out now... name Lord?

P: Spirit of violence... beat her up.

C: Do toward mother... let her go in Jesus' name, go to the dry place, break ties with mother not of you, break ties with _____, break generation curse... need and desire to be loved.

P: Had a great day... all of a sudden this hatred.

C: Working there, Lord? Violence?

P: Mother had it, transferred.

C: Receiving... giving it.

P: Don't even remember saying it... she controls her anger.

C: But still manipulates, part of over-protection.

P: How do you know they are not talking behind back?

C: Betrayal... that is the "so what" can't hurt you, key to first area... ask God to forgive everyone who betrayed and everyone you have betrayed.

P: Lord, forgive me... forgive them.

C: Lord, take this stinger, blood of Jesus covers her.

P: Door with critter, swings both ways.

C: Get out in Jesus' name, door cannot go either way anymore... so what?

P: How do you have emotions and not get hurt? God gave us emotions... good?

C: Yes, perverted at the fall... to counter over-protection learn emotions, not manipulation.

P: Verbally share without manipulation.

C: Fruits of the spirit. Soul realm vs. spirit realm (emotions) (constant) get people dependent, people will not hurt you (you can hurt them) "so what" = I do not receive my life from a person, situation, etc.... I receive it from God. Jesus loved but did not entrust Himself, He committed his cause to His Father. You only have to protect yourself if God is not. God... trying to protect?

P: Emotions.

C: Why? Truth, Lord?

P: Do not want to get hurt, rejected, looking to people, be in control, not be hurt by rejection.

C: Self is God... in Christ I no longer exist.

P: One side does not want to care and one side looks to other people.

C: Back to mom... see? Cycle is broken on this point... Dad?

P: Passive.

C: Lord say this morning? We are able.

FOURTH SESSION – ONE WEEK LATER

- (Competitive) SUPER WOMAN (False images)
 - 1) Having strength to deal with life (keeping healthy)
- (Nebbish) INFERIORITIES (False images)
 - 1) I know I am nothing and don't know anything.
 - 2) Don't want to be sickly and weak.

P: Suddenly I cannot feel anymore, nothing left, feel empty inside, don't have any image.

C: Need to be liked or needed.

P: Don't want or need anything but God.

C: Watch false "so what" ... you both work on #2 at home, lay out the old you, Lord show why, identify it and remove it.

P: Trying to be accepted.

C: Goes into #3, need to be liked vs. rejection (manipulation). You and ___ work on #2 and #3. Lord, thank you for ministering in that area, root on need to be needed?

P: Keep a person in control.

C: Started? What happened?

P: Nothing coming, not trying to resist you.

C: You are drained... Lord, show her why?

P: ...I must be really screwed up ... shouldn't even be here ...really bad ...said "God prunes those..." felt better.

C: Exactly.

P: Maybe I am resisting, but what? ...self-protective, too hard ...think I am mentally ill.

C: Blocking things today... prune a good tree... spend three hours praying.

P: Long Vacation

H: Came back with same problem.

C: Face it and deal with it... always been the resistance, before today it broke...

P: Screwed up?

C: Good choice is to face and deal with it... all a part of what we are doing.

H: Fine this morning, what happened?

P: Service was great, thought, "I don't need counseling."

C: God has you on a program.

P: Every week I think, "I am screwed up, why? ... Don't need that Church..." ...Then I know it is good.

C: Entertaining devils in your head... should have been praying for three hours and for others, it is all self.

P: I see it now.

H: Have had good discussions.

C: Lord, influence causing wavering.

P: Competitive spirit.

C: Start in her? In what regard?

P: Wanting to be best.

C: Superwoman... come in her admit you are not superwoman (competitive spirit controls superwoman). Lord, I need help, deal with that superwoman, break her and remove her from me, hinders me considering others more important in Jesus' name.

P: Repeats.

C: Lord, as ____ and ____ work on this this week, that is removed, lift up those who humble themselves, her boast will be in you and others. (Work on superwoman vs. insecurities = flip.)

P: "Humble yourself to her."

C: Before promotion comes humility = humility overcomes competitive influence was blocking this (Philippians 2:4; Job 42).

FIFTH SESSION – TEN DAYS LATER

C: What we are working with right now, picking up where we left off, was the competitive nature, the superwoman versus the inferiorities. We are working with the false images and last time we worked with the superwoman part. Now we want to work with the "nebbish," the inferiorities. So we will start there and let the Lord start to show what the inferiority side is.

P: I thought that we would be going into the next one.

C: No. We want to clean them out real good when we are hitting them. Let's hit them hard and get them out of there. Father, we loose the anointing of your Holy Spirit upon your daughter right now, and Father, we just pray now that you show those inferiority areas right now, the counter of the superwoman, the nebbish side of her, Lord, and the roots to those things and how they came in so they can be removed here today, Father, that we can work those false images out of there right now, Lord, by your Spirit in Jesus' name. Father, just show that first area there, that area of inferiority, truth in Jesus name. Just say what comes now.

P: Nothing is coming.

C: Thank you, Lord. Thank you, Jesus.

P: Well, I don't feel inferior.

C: Father, we thank you right now that those areas are coming to the surface and that superwoman aspect is removing in the name of Jesus, those false images, Lord, and I thank you that any pride right now that is hindering her to be removed in Jesus' name. Thank you, Lord, for showing those inferiority areas. Remember last time we were with the other one and it wouldn't let you admit anything on the nebbish side. Alright, so we

are still working with that. But there are areas that you know are there and we were discussing some of them last time concerning the cooking.

P: Yes, but I feel real confident now about all that. I feel good.

C: We just want to keep working that through for a little bit because we want to get that all cleaned out. Okay. So, just let the Lord show those and you just say what comes to you here. Father, we thank you right now that you are moving here and we thank you that the inferiority side is permitted to rise up so that we can deal with those things here by Your Spirit in Jesus' name. Thank you, Lord. Just for the record, right now, we are just going to clean it out. One has to recognize what those areas are so that one can then deal with them.

P: But I feel real good about it and I can't think of any.

C: Okay, Father, show her by your Spirit right now in Jesus' name.

P: I cannot think of any at all. I don't feel inferior. I thought I had dealt with that.

C: Thank you, Lord. Okay, now each time we start that way.

P: Yeah, I know.

C: So let's just give it a little time here and get through that, alright? Can inferiority take on different forms? As we started out going back to the beginning. "I know I am nothing and I don't know anything."

P: Yes, I felt self-pity.

C: Yes, "I want to be sickly and weak." So, we were discussing that on the nebbish side of things or the inferiority side of things versus the superwoman having the strength to deal with life and keeping healthy, and we noted these are man's images, not God's images. So the inferiority went inside to "I don't care about anything." We were looking last time at the cooking side of things and how your Mom used to put you down on stuff and you did not want to be like your Dad.

P: Yes, that was real good, real freeing.

C: Because he seemed to be what you didn't want to be. And on the other hand, your Mama, lots of times, would play the superwoman.

P: Yes, without feelings.

C: So, we had the Dad on the one side, representing the nebbish, and the Mom representing the super woman.

P: Yeah, like she's non-feeling and he's all-feeling.

C: Yes, she's non-feeling and he's all feeling. So the inferiority side would represent an all-freeing kind of person and that is something you have learned from the past. "When you get all-feeling, you get hurt."

P: Right. If you reveal your feelings to somebody, you are going to get hurt; they are going to take advantage. It puts you in a generally weakened position.

C: That's it. So that would be to you inferiority, or the nebbishness, or the feeling person who permits themselves to get hurt. No defenses.

P: Yes, I understand.

C: Alright, so that is just bringing back recall here so we can put it in perspective today. So, in that light, what inferiorities would be there?

P: Well, that is the self-protectiveness. The things we have dealt with in the past.

C: Okay, namely:

P: Well, that is the self-protectiveness, aloofness, defensive, not wanting to reveal your feelings.

C: Okay, what feelings?

P: Showing that you maybe care for a person or that you have needs.

C: Is it an inferiority to have needs?

P: Yes.

C: How so?

P: I have read it isn't, but to me... in fact I was just reading yesterday, you should reveal your needs to those you care about. That's what I was reading and I thought, "That cannot be true."

C: Okay, why can't it be true?

P: Because you shouldn't have to share your needs with any person, God should know all of your needs and meet them Himself.

C: He knows all of our needs before we ask? He is waiting for us to ask?

P: That's right.

C: Well then, should we share anything with people?

P: Well, you wouldn't. It would just put a burden on them.

C: How could we share with them without being a burden?

P: I guess if you were trusting in the Lord for your needs, I don't know, I guess if you were trusting the Lord for your needs through the person, no, you couldn't do that...

C: That is when it would be a burden. If you were looking to the person to do this...

P: Like I was reading this article and it said, "Abraham Lincoln had this really good friend and when he was going through a lot of decisions, he called up his friend and said, 'could you come down here, I need to talk to you about some things,' and he spent hours and hours just pouring out his heart. He didn't want an answer from the man, he just wanted to have the freedom to express what he was trying to make decisions about." And they were saying that is a form of sharing your need with a person, not because you really expect an answer, but that you can say "I really have this need to express myself or share with you."

C: Have you ever been able to do that with anybody?

P: Yeah.

C: And what happened from it?

P: Closer friendship.

C: So then it is a positive thing?

P: Yeah, yeah it is. I always see it as a negative but I know...

C: Father, show your daughter why she sees that as a negative, truth in Jesus' name.

P: Oh, well, then I am afraid I will get dependent on that person.

C: Lord, take her back and show her when that started. Why should she feel like she is going to get dependent on that person if she shares those needs with them, truth in Jesus' name. What happened?

P: Well, the only thing that keeps coming to me is my aunt again.

C: What happened?

P: I guess I had a need, you know, a need to be loved, and I revealed that to her when I was just a child. Children are very open. I guess I revealed it and a bond was created and then I guess I became dependent on that bond, that love and then it was taken away.

C: When she died.

P: Yes.

C: Lord, how does that affect _____ today, truth in Jesus' name?

P: Somehow, I am afraid of that bond.

C: Why is she afraid of that bond? Thank you, Lord.

P: I think it is the same; I will be left with all my feelings exposed.

C: You will be left with all your feelings exposed and what then happens to the person?

P: They leave.

C: They leave. Now, do you hold anything against your aunt for leaving?

P: No, she couldn't help it.

C: Anybody else that you something towards?

P: No.

C: Just say, "Father, in the name of Jesus, I forgive my aunt and everyone who has left me with my feelings exposed. Thank you, Jesus."

P: It's okay to expose your feelings to people you care about?

C: Yes, it's okay... Father, show her what happens when she exposes her feelings to people that she cares about, truth in Jesus' name.

P: They are going to think I'm weak and needy.

C: Lord, show her now what happens when she communicated that to somebody. Thank you, Jesus.

P: (Crying) I don't want to because then I will feel loved by them. I feel that love.

C: When you do communicate, then you feel the love by them. What happens, what do they do?

P: They respond.

C: They respond. They may take you together to God?

P: Yeah, they may, or they may just talk.

C: It says in James 5, "Confess your faults one to another that you may be healed." Alright, but that is not talking about talking to God, that is talking to one another.

P: Sometimes when I do that, you know, when they share with me their feelings.

C: And a healing happens. Alright. Other times you may just need somebody to bounce things off of you so you can get an answer to the situation. You are not even looking for a response from them, you are just looking to talk. And what happens then?

P: I feel loved. I feel that love. I feel that love from them and I feel their love for me.

C: Okay, so it is good.

P: Yeah, it is good. Yes, I did not want to see it as good, but it is.

C: Why didn't you want to see it as good?

P: Because I did not want to be vulnerable.

C: Or show yourself as having weaknesses or needs.

P: Yes, yes.

C: Now, does God know you have needs?

P: He knows.

C: Does anybody else that has anything together know you have needs?

P: Everybody has needs.

C: Correct, everybody has needs. And everything that happens to people is common to everyone.

P: I try to – I told _____ the last couple of months – we would try to go through this thing where I would say everybody is the same and I should have the same relationship with everybody. And he would say, "No, that is not true, there are certain people that you have a certain open thing with," and I thought, *Well, maybe he is right*, because that is how I feel. But then I would say, "Well, maybe that is not right."

C: Why would you look at it the other way?

P: So, I could be detached.

C: Be detached, right. You wouldn't have to get close to anybody. Treat everybody the same and then you have the same superficial relationship with everybody.

P: (Laughs) Oh, no. Yeah, I have tried to do that with other people but I could feel it wasn't coming together. I tried to do it but it doesn't work. And I could see that after it is all said and done, it's the same few people, a couple people, that I am closest to. I have tried to go in another direction and spread myself out among all these people and it doesn't work.

C: It will work to a certain degree.

P: Well, yes to a certain extent, I mean you get to know them...

C: But for instance, Lord, show _____ how this has hindered her with her husband. Truth in Jesus' name.

P: Well, it's the same. I'm afraid of that bond.

C: Why? It's your husband.

P: It doesn't matter.

C: Why doesn't it matter?

P: Because it is a feeling in me. It wouldn't matter who it was.

C: Lord, show her what we need to do to get rid of that here today, truth in Jesus' name. We are dealing with the mind.

P: To be healed...

C: Yes, there is a renewal that needs to be done in the mind. What you need to think upon is the times that God has used people in your life for healing. Like you would talk with _____ or you would talk with a friend that way and the Lord did do good things.

P: Yes, He did.

C: And good did come of it. It is the old expression, "You can't throw out the baby with the bath water." Just because you have had some bad experiences doesn't mean there are not good ones.

P: No, I want that, you know

C: Where does the trust have to be first?

P: I know the trust has to be in the Lord. I know that.

C: And then God will establish your relationships.

P: Yes, I have asked Him that and He has.

C: He will show you who you can open up with and who you cannot open up with.

P: Yeah, that's a good one.

C: But, you have to consciously ask Him to show you. And, it may be at times, then, where you may just share something openly with all kinds of people. Like I did that here just the other day. For what purpose?

P: To encourage the other people.

C: Yes, to help them so that they do not get into that same thing. I never share something to show somebody that I am human. Why not?

P: Cause that is a real common thing, I mean not you doing it – that's just a common thing. Why wouldn't you do that? I guess so the people would look to you, I don't know that.

C: We do not need to draw people to ourself that way and it is obvious that we are human.

P: (Laughing), Yes, it is pretty obvious.

C: See what I'm saying? Okay, so in other words, when we do share something of ourselves that way, it is intended to show that "No temptation has befallen you except that which is common to man. (1st Corinthians 10:12) So, what we are dealing with is we share ourselves that way in that kind of a setting to encourage people so they can learn from it. Because they are going through the same exact thing. It might not be the exact situation, but the principle is the same.

P: Yes, right.

C: Okay, and if we can show somebody how to work something through, that is great. But, by so doing, you are disclosing yourself. See, because nobody knew that except God and I.

P: Right, yes.

C: And then God took it and turned it and re-routed it.

P: Yes, I see.

C: And you can see something very positive can come out of something even when you mess up. God can turn it around. And, His plan, His purpose will be accomplished. So, in other words, what we are getting at here is, you have always looked at this as weakness. Nebbish is weakness; it is inferiority. "I do not share myself because then

somebody will know something about my weakness." Well, the cross was weakness, but it became the strength of God. Jesus was openly displayed. And contrary to the pictures that you see, He did not have anything on. Openly displayed, openly ridiculed. And, it appeared to be weakness but it actually became the strength of God and it caused the devil to be openly displayed.

P: Yes, I understand.

C: See, so when you are able to expose those areas of weakness and need, instead of it's being that you are making yourself vulnerable, you need to see it now as the point of freedom.

P: How so?

C: Now you recognize it, it is out and you shared it with somebody. Now, the Lord is able to do something with it. And never take and expose these things except you are going to God with it with a person. Always end up taking it to God. But you have to get it out and God has people here on this earth that you get it out to, so you can go to God with them. So we are working healing instead of running around feeling all weak and vulnerable.

P: Yes, I see.

C: Let's get rid of the pride and let the weakness become our strength. The cross became the strength of God.

P: Yeah. That's really good. That's really good! So when you keep it inside you keep yourself in bondage.

C: This does away with "super woman" because that is the false front to hide the weakness. Do you see it? And, they are both not God, neither the "super woman" nor the "nebbish," the inferiority. They are your image.

P: That is interesting.

C: It says, "Confess your faults one to another that you may be healed." Once a person does that, then the healing can start to happen. God can come in and heal.

P: It is interesting that that is what the Lord said to me a minute ago. That it is healing I need. So how does the healing come about? By being vulnerable, confessing your faults and sharing.

C: So it is actually a real, true strong point when a person can lay out, "This is how I was, this is what I did, this is why I did what I did," and if one is free, they can tell the

whole world about it, and it would not have any bearing on how people view them. They are free because God has forgiven, God has healed, God has cleansed, God has delivered and "I am not that way anymore." That is true freedom. "Super woman" and this other area are all self. They indicate a person has not died to self yet. That is all part of the process. Now you are able to.

P: I feel like I am.

C: Now, I do not go out on the street corner and tell everybody my life. Why not?

P: Well, it does not benefit anything. You are not going with them to God. You are sharing just your own frustrations.

C: Sure. And to whom will all the attention go?

P: Yourself. Poor you, you are so sad, etc.

C: Yes. Say, "We are dealing with somebody whom we know and they need help." Could you open up to them in one of these areas?"

P: Yes.

C: And what would happen?

P: I would feel better.

C: And they would too. They would get some help. You benefit because the Lord has healed you and you are free from it. They understand, yes, well, here is a person who got free. They had the same thing I had. Now, what would be the benefit in your relationship with your husband?

P: Well, so that we could be...

C: Does he see those areas of weakness? Yes. So why can't you talk about them with him? He already sees them. You cannot live with somebody and not see things.

P: I can talk about them and I have talked about them haven't I?

H: No you haven't.

P: Oh, I never did before?

H: If I brought them up, you didn't agree or understand.

P: Yeah. But now we could talk about them.

H: Just like this morning, you talked about my weaknesses.

P: Uhuh. Yeah.

C: See, and then what happens is we end up encouraging one another to the Lord. That is ministering. And with that are always positive and good things that come out.

P: I think with you _____ I am mean partly because – this is just the way it is coming to me – that here we are together, here I am pregnant, and then I find out that we are not really married; and that hurts me. You won't marry me and then come home the day before I have the baby and tell me you're in love with another person. Well, to me it was the same thing again, and now here it is even worse because now I am pregnant. There you've got the physical evidence of vulnerability. And to me, I was being rejected. And this was worse because I could not go anywhere.

C: Have you forgiven?

P: (Laughs) – no I guess not.

C: No, you haven't. Okay, right now: Father in the name of Jesus, I forgive _____. Now, tell _____ that you forgive him.

P: Repeats both.

C: For what?

P: For hurting me. For rejecting me. For rejecting me and _____. (Crying)

C: What are you going to do? (Directed at husband), did you ask forgiveness?

H: Did I ask forgiveness? From her? No, I probably never have. We talked about it. I told her I was sorry.

C: Yes, you said you were sorry, but you never really asked forgiveness.

H: _____ I ask forgiveness for my stupidity and foolishness.

P: I forgive you.

C: Go ahead and do whatever you want to do here, give her a hug. She needs a hug. (All laughing) Thank you, Jesus. Now, with that root there, that is why a lot of times you would not open up to _____; because that is rejection at its best.

P: Right. And I have always had that attitude, as long as I never let myself – I have prided myself in that. That I never let myself care for anybody. Husband, friend, child, nobody. And I always thought as long as I could keep my distance, I am okay because if they should ever leave, I will still make it. And I thought if I ever let down and really care for them, I have had it.

H: See, that started before I ever said that to you.

P: Well, it's a pattern my whole life, when I had _____ I felt that way.

C: It has been there since she was a little girl that way especially with the aunt.

H: It was the things that were going on between us that made me come to that, I was suddenly sick of it all.

C: You were working through your own things at that time too. And that is something you have to understand, that oftentimes the person has their own things they are going through.

P: Yes, I know that now but I didn't know then. I was caught up in my own and we had a very hard start.

C: Praise God the latter years will be better than the former years!

P: Amen!

C: So, what have you learned here today concerning the inferiorities, or the "nebbish" person?

P: The "nebbish" was weakness. To me weakness was revealing your feelings; sharing your feelings with people who were close to you and letting yourself care.

C: And what can you do now?

P: I can be open and share with them. I can share with the people that God shared with me, that I can be honest and open with. And those people I am close to and love, I do not have to be afraid of loving them.

C: That is it. Why not? Why don't you have to be afraid of loving them?

P: It left me.

C: "Love bears all things, believes all things, hopes all things, endures all things, and love never fails."

P: I tried to hold onto that 1st Corinthians 13 when I was thirteen, but without this I could never quite do it. And now I was telling _____ it has been really good the last two months because of this thing with _____ and me. We had to go through this thing. And the Lord just kept saying, "Just keep loving her, just keep loving her," and I was not getting very much back, you know. And Saturday I kept saying, "_____ maybe I should just forget, who needs this, who cares?" And the Lord kept saying, "Press on, press on." And

I have never done that in my life, with anybody. Never. It wasn't getting anything back and I kept giving, giving, giving...

C: That's love.

P: And the Lord kept saying, "Just keep on doing it and you are going to see the reward." And I thought, "Maybe I will, maybe I won't, but I'm going to keep on trusting God." And you know what? The whole thing, I saw it all change on Saturday. This Saturday I came home and I was going to call _____ and I felt all this stuff come on me. You know, all this fear and all this rejection. And I told you I had out all my little notes and I read all those notes over. And this strength rose up inside of me and the Lord said, "You call her now, you go and do it." And I cannot explain it, I just felt this strength. I called her and she was so responsive. I went over there and we had such a great time and ever since Saturday I can see the whole thing has turned around. Now she is calling me.

C: Now, even if that did not change, that was all for a reason, for a purpose. God will do that sometimes. He will shut people off from you because He is working something. What was He working in you?

P: He was working in me to learn to love without getting anything back.

C: That is love. That is real love.

P: And that is what He was working.

C: The get-back stuff isn't love. That is the old "You pat my back, I will pat your back," kind of deal. That is not a true relationship.

P: I shared with _____ that the devil kept saying, "You are wasting your time, you are revealing that you care and you are not getting anything back. Why don't you just quit, this is stupid." And I kept on going. I kept on saying to _____, and he encouraged me a lot too. He said, "Just keep on going." And I knew it was not just for _____. I knew it was what God was trying to teach me. He was using her but He was trying to teach me this love. How to love. I have just been so blessed because I finally see now that it works.

C: We are learning the love of Christ. What we are overcoming today is actually... see we could deal with the "super woman" stuff, but without resolving this, you still gave the other false image, so we had to go over the inferiority to get this out of there. Because now you know you do not have to project this "super woman" stuff. False strength.

P: What a relief.

C: One is false strength, the other one is false weakness. I am going to put with this, 2nd Corinthians 12:9, "My grace is sufficient for you, for in your weakness, My strength is perfected," the Lord Jesus says. "For in your weakness, My strength is perfected," but if you do not admit your weakness, His strength will never be perfected.

P: The Lord has given me that Scripture for a year, ever since I went to church. But I could never quite do it. I did not know how or understand how to do it.

C: How are you going to do it now?

P: I am going to do it by being yielded and knowing that I do not have to protect myself anymore.

C: Why not?

P Because God is sufficient to do everything through me and I do not have to try to do it myself.

C: Good. Okay then, next time we'll pick up on the next area.

P: That should be love and how to love, and I'm ready. Isn't that the last area?

C: I want to do one more thing today. Thank you, Lord. Father, we speak healing right now in Jesus' name concerning that time when at the very beginning of _____ and _____'s relationship, Lord, when she was freeing that rejection, we speak healing into that. Heal those emotions Father, and we curse every root of bitterness and everything else that came at that time. Disappointment, hurt, discouragement, rejection leave her in the name of Jesus. And Father, we thank you that you are enabling her now for your strength is sufficient. For in her weakness Your strength is perfected. Thank you, Lord, for enabling her to confess her faults to another that she may be healed, Lord. And as that healing happens for her, others, too, will receive a benefit and a blessing as they have the same things she has. And thank you, Lord, that You will put in her path people she will be able to minister your love to even as she knows she is loved in Jesus' name. Amen. Thank you, Jesus.

C: Okay, we have discussed that the father represented the "nebbish" or weak person, and the mother represented the "super person" or the strong person. What have you learned about your image now, who you really are? Are you the "super woman" or the "nebbish," or what are you?

P: I have no idea. I am not the "super woman" and I am not the "nebbish," I don't know what I would call it unless...

C: What did the Lord show you when you were in the car?

P: He just told me that I am His daughter. I am His child. That is what He said. "You are My child."

C: Who said that?

P: God said that. The Lord said that.

C: And what does that mean to you?

P: When He said that to me, I saw myself as His child. I saw how much He loves me and that I belong to Him.

C: So what do we do with the "super woman?"

P: I don't need her.

C: What do we do with the "nebbish?"

P: I don't need that either. That's all false images when you see who you are. When you see you are a child of God and how much He loves you, then everything else becomes dim.

C: And when you start to play "super woman" what are you going to do?

P: Cast it down.

C: Yes, cast it down. It is a false self. And, when you feel like you cannot open up your heart to people, what then?

P: Then I am going to open up my heart to people.

C: Why are you going to open up your heart to people?

P: Because it says, "Confess your faults one to another that you may be healed." "Resist the devil and he shall flee." So, when that oppression comes, I resist the devil by yielding to a spirit.

C: Yes, that weakness is not me.

P: No, not me. It is an influence. I want to ask you something about that. If someone has been freed from something it seems like that spirit can come to them in another way. A disguise, right?

C: Yes, another form.

P: And because I noticed that when I start in on the counseling Saturday. I was aware of that and then I had seen it in _____ this morning. And I saw it in me on Saturday.

That spirit will try to manifest in another way, but it is really trying to work the same thing in that person. Get them off track. Right? It can try to come in another way, right?

C: Yes, other forms of the same working. What do you do?

P: Cast it down because you already know the root of that.

C: Yes. That is it. It is that simple. Thank you, Lord.

C: Today we are going to look at need number three area: Need to be liked and needed versus rejection. Dealing with manipulation in various forms.

C: Okay. Need to be liked, needed. Why is that important?

P: To be needed?

C: Yes, to be needed.

P: We went through that before. That was so you could be in control, feel you had a purpose.

C: What purpose do we get out of things?

P: (Silent)

C: Thank you, Jesus. Lord, take her back and show her.

P: _____ needs me. Twenty-four hours a day. He needs me by his side constantly.

C: Thank you.

P: He needs my body constantly. He needs my mind constantly.

C: Okay, alright. And what does that do for you that he needs you like that?

P: What does it do? Well, I don't really like to be needed twenty-four hours a day. He doesn't really do that. It is all my own thing. It is something in me I know that. It is not really him.

C: What do you enjoy about a person needing you like that?

P: Well, I think it kind of gives you a sense of power. I don't know if power is the right word.

C: Yes, that is the one side. The other side is rejection. Father, show her what that does for her. Now this is a take off of the "super woman" kind of deal that we were looking at earlier, a need to be liked and needed. Father, take her way back and let's find out where that started. What happened, truth in Jesus' name.

P: I thought we already went through that.

C: Areas overlap. Thank you, Jesus. Pray. You know you are blocked. Thank you, Jesus. The Lord is showing you you are blocking. Okay, and now note that happens each time we get together at first.

P: You guys give me a break. I don't know.

C: What happens inside of you when you know somebody likes you or needs you? What does it do for you?

P: It makes me feel good.

C: Have there been times when you did not feel good like that?

P: When somebody liked me?

C: No, when you were rejected.

P: When somebody rejected me and I didn't feel good?

C: Yes, what happened when somebody rejected you?

P: People don't usually reject me.

C: Why not?

P: I don't know. I don't put myself in that position where I can be rejected.

C: How do you do that?

P: I just do not allow myself to normally care that much about people, you know, to care that deeply where I could be rejected.

C: What do you use so that people will like you?

P: I don't know, I guess I use my personality. I have got a different kind of personality and everybody likes different types of people.

C: How do you make yourself appealing to people so that they like you?

P: I try to be nice and friendly and considerate and kind. Try not to put a lot of demands on them. That is basically it and I try to be interested in what they are interested in.

C: How in times past did you use sex to manipulate people to like you?

P: I never...

C: You said that your husband wanted your body and liked your body.

P: which husband ____.

C: Which one?

P: Yeah...?

C: Okay. What happened there? Do you have power over him through that?

P: Yes, I guess so. In a way, in a sense. But he says himself that is a man's weakness. He says God played a dirty trick on men when he gave him a sex drive. Because man is under that kind of dominion.

H: My mother used to say that.

P: I think you kind of think that too.

C: Thank you, Jesus. Father, thank you for the anointing of your Holy Spirit flowing upon your daughter today and, Lord, I thank you that we are just going to get down to the root of these things here in Jesus' name. Father, I just pray that you minister to those times right now, those emotions, those points where she was rejected, Lord, and I just pray with you, Father, right now that you are getting down to the root of things in Jesus' name. Thank you, Lord. Show her clearly here, Father, what is going on. Praise you, Lord, right now. Thank you, Jesus. Thank you, Father, you are ministering to those hurts and that she is enabling and allowing that to happen, Lord. Thank you, Jesus. Use your prayer language. Just ask the Lord right now to bring out any real deep wounds that have happened that would hinder you there. I also want to show you how you manipulate people into liking you and that needed feeling, that "feeling needed" position, versus the rejection. What's coming?

P: I do not feel it is a part of me anymore.

C: Okay, thank you, Lord. Thank you, Father.

P: I know that I do not need to do that.

C: Thank you, Jesus. So, you recognize that you did do it.

P: Yes, I did do it.

C: Alright, how did you do it?

P: By making people dependent on me.

C: And how did you make them dependent on you?

P: I could see their weaknesses.

C: Okay, and how would you see their weaknesses?

P: Because I am smart.

C: And how did you get to be so smart?

P: God made me smart, but I used it in the wrong way.

C: And how did you use it?

P: To manipulate.

C: And what did you do to manipulate people?

P: I would spot people's weaknesses, and manipulate people with weaknesses.

C: Where did you learn that from? Father, show her where she learned that and why she learned that, Father. Why did you learn that? Thank you, Jesus. Lord, show her how she learned that. Truth in Jesus' name.

P: I don't know.

C: Thank you, Jesus. Father, I thank you that is coming out. Praise you, Lord. Thank you, Jesus. What's coming, what happened?

P: I don't know. It kind of flashed in and out.

C: What flashed in and out?

P: I was thinking about when I went to camp and there was this lady there. She and her husband were school teachers. I don't know if it has anything to do with it, but they just sort of flashed through my mind...

C: Yes. Speak it out. What happened?

P: I really liked her and she liked me. It was kind of like I was a daughter or something.

C: How old were you?

P: About nine or ten. Her husband was a Catholic too, but anyway, I just really loved her and she kind of befriended me and she wrote me a note at the end of the year and said how much she liked me.

C: What happened?

P: I don't know.

C: Father, what happened to _____ at that point, concerning the relationship? Truth in Jesus' name. Lord, just take her back and show her what happened.

P: I am trying to remember. I don't know. I guess it has something to do with this thing the Lord has shown me about before where you can sort of manipulate people when you make people feel that you are incapable. Then they feel sorry for you and then they try to sort of mother you, but you are really not that way.

C: Feign weakness so that they will help.

P: Yes. And something happened with this woman and I can't remember what it was.

C: Lord, bring that back clearly. Truth in Jesus' name. What happened there?

P: I don't know. Something happened emotionally, but I cannot remember what it was.

C: Relate it to the need to be liked, Lord, versus rejection. Thank you, Father, You are bringing it back in Jesus' name. Truth. What happened there? What's coming? Thank you, Lord.

P: I cannot remember.

C: Thank you, Lord, that it is coming back clearly. Thank you, Jesus. Did the relationship continue?

P: Well no. I mean she was a teacher, at the school near my house and I saw her a couple of times.

C: It will come back.

P: It was something real special, but I cannot remember it.

C: Lord, what does that have to do with the manipulating and controlling? Thank you, Jesus. Truth in Jesus' name.

P: Well, it had something to do with her and I and then her husband. Then her husband coming into the relationship, but I don't know how it all fits together. I cannot remember. It has to do with the way I saw myself in relationship to them, but I cannot remember what it was all about. It must be something, because I feel myself nervous now, shaking. I am shaken inside.

C: Yes, Father, what happened there to _____ in that time? Truth in Jesus' name. Thank you, Lord. It is coming clearly. Thank you, Jesus. What happened? Thank you, Jesus. Father, we thank you that it is manifesting in Jesus' name.

P: I do not know.

C: Thank you, Lord. Stay with it now. It is coming up.

P: He must be mad for some reason.

C: Yes, it is in there. Thank you, Jesus. What happened Lord? Thank you, Jesus. See, the mind blocks out things that way and the Lord is bringing it up so it can be healed. Once it is exposed then it can be healed. Father, what happened between _____ and that woman? Truth in Jesus' name. Your mind will block out to prevent harm.

P: Prevent harm from what?

C: God will bring it back out so that it can be healed.

P: I see what you are saying.

C: Oftentimes people just cannot remember something that happened in their life. Their mind just blocks it out to protect that person. So you can cope.

H: (Mumbles something)

P: I did?

C: Let it come out. It is up there. You manifest in the name of the Lord Jesus Christ now and you identify yourself. In the name of the Lord Jesus Christ what happened? Thank you, Lord. There is freedom to just share it and be free from it. What is coming? Father, show her clearly.

P: (Crying)

C: How did it change when the husband came into the picture?

P: She kind of like, I guess she drew away from me and went to set herself into another relationship with her husband.

C: What happened to you during that time?

P: That was really the end of the camp. That is when it was all over.

C: What happened at the camp?

P: I don't know.

C: Thank you, Jesus.

P: I don't know, nothing. I am really scared.

C: Something happened or you would not be crying.

P: I know something must have happened.

P: (Crying), I do not know what it is.

C: That is it, thank you, Lord. Now, Father, we thank you that you are showing what it is here so she can be free. Say, "Lord, I want to know what it is so I can be free."

P: Lord, I want to know what it is so I can be free, in Jesus' name.

C: It has to do with your need to be liked and needed. Okay? So we can get to the root of that versus the rejection. Different manipulative ways so that you are needed and not rejected. That is why you would use those manipulative ways, so that you are needed and not rejected. Father, show her what that is.

P: I don't know, somehow it, she, I don't know.

C: She what?

P: Somehow she needed me for something.

C: What did she need you for?

P: So I... That's why I did it. But I made her feel that way. Because I cared about her.

C: What did she need you for?

P: I don't know.

C: What did she manipulate you to do? Thank you, Jesus. Praise you, Jesus. What is coming?

P: I don't know. Nothing.

C: Thank you, Father, for truth in Jesus' name.

P: I was infatuated with her because she showed me affection. She showed me love.

C: How did she show affection and love?

P: I don't know.

C: Thank you, Jesus.

P: I just know she did.

C: How?

P: I don't know.

C: Thank you, Lord. You know.

P: No I don't.

C: Thank you, Jesus. Go ahead. There is no shame.

P: No. I don't know. Do you think there was some sort of a homosexual kind of thing? I don't remember any of that. I don't remember at all.

C: Thank you, Jesus. What did she do? How did the relationship develop like that? Thank you, Jesus.

P: I don't know.

C: How did she make you need her?

P: She showed me that she cared.

C: She showed you that she cared for you. How did she do that?

P: She made me feel special.

C: How did she make you feel special?

P: She told me she loved me.

C: She told you that she loved you. Is that normal?

P: No.

C: Did she tell the other children that?

P: No.

C: Why did she tell you that?

P: I don't know.

C: What else happened?

P: I don't know. The only thing I know is that one day we were at the beach with a group and she said something to me about... you know something like "You are a," or, "Did you know you had blood between your legs," or something like that. I just thought that she must have meant because I had my period. I must have been older, maybe ten

or eleven. So I just said, "Yes, I know about that." And she said, "Oh." That's all I remember about that.

C: Thank you, Jesus. Thank you, Father, that Your Holy Spirit is ministering to the root of that and we are pulling it out now in the name of the Lord Jesus Christ.

P: I know what it is.

C: Thank you, Jesus. What's coming?

P: It's too weird and I don't see how it could be.

C: Just say what happened. What's coming? Don't try to figure it out, just say it.

P: Somehow there was something between – oh, I don't think it ever really happened, but it's like I got into this relationship with her and then her husband came into it. And then it was kind of like something to do with her husband being involved with her and I together, the three of us. No, I don't think anything happened.

C: What happened?

P: I don't know. I don't think anything happened.

C: Thank you, Lord. Father, I thank you that you are showing her what happened in Jesus' name. Form the roots, Lord, just pull it out of there. Expose it so she can be healed Father, in Jesus' name. What happened? Thank you, Jesus. What did they do?

P: I don't know (crying). It's just like I revealed myself to her and somehow I got into some kind of an emotional involvement with her and somehow her husband got involved in it, and then I revealed myself, and then I got into something with them, something not right. Something had taken advantage of me. I don't know how. If anything would have happened Randy, I would remember. I don't even remember.

C: Father, we thank you right now that what happened at that point is coming out right now, the stinger is coming out in Jesus' name and healing is flowing right now in Jesus' name. We thank you right now. You manifest and come out in the name of the Lord Jesus Christ. Thank you, Father. Get out of her in the name of Jesus now. Manifest and come out in the name of the Lord Jesus Christ. Now. Obey the Spirit of God. Take a deep breath. Obey the Spirit of God. Now! You get out now in the name of the Lord Jesus Christ. Father, we thank you right now that is coming out of there in the name of Jesus.

P: I wanted that revenge. Do it to them because they did it to me.

C: What did they do to you?

P: They took advantage of me because I was sensitive and because I... (crying).

C: How were you going to get revenge?

P: Do it to other people.

C: Do what?

P: Get back at them.

C: What did they do to you?

P: I don't know!

C: Thank you, Jesus. Father, I thank you that is coming back right now. How do you get revenge on others?

P: Put them in that same position where they are vulnerable and exposed.

C: How does that happen?

P: I don't know. I'm not that way anymore.

C: How did it happen? How did she make you feel?

P: Feel?

C: Tied to her. How did she do that?

P: She made me feel special.

C: And then you needed her.

P: Yes, because she made you feel special.

C: Made you feel special so you needed her? And then what did she do?

P: She manipulated me somehow. I don't know how. She made me feel loved. I thought it was okay.

C: What was okay?

P: I thought everything was okay. I mean I thought – I wish I could remember.

C: You can now. Thank you, Lord, You are enabling Your daughter to remember in Jesus' name.

P: I know now. I mean I know now that that woman had some sort of another spirit on her. I can see that. I can see that lesbian spirit in her, that homosexual spirit. I could probably see it then.

C: Okay, thank you, Jesus. And what happened with the husband?

P: He was a little (?), but I liked him.

C: And what happened there? Thank you, Jesus.

P: I don't know. There was some sort of conflict going on but I don't know what.

C: Manifest and come out now in Jesus name. Say, "Lord, forgive me for wanting to take revenge."

P: Lord, forgive me for wanting to take the revenge on them by doing these things to others by using my body, my personality, everything I could to get back at others.

C: Now, you come out of her in the name of the Lord Jesus Christ! Father, we curse every spirit that came upon her at that point with those people, you manifest and come out right now. You leave her in the name of the Lord Jesus Christ! She doesn't want you and you have no right to her anymore – to use her, to harm her or to use anybody else through her. In Jesus' name manifest now and come out! In Jesus' name! You loose her now. The blood of Jesus covers and I thank you, Father God for freedom and healing in Jesus' name. No! Let her go in Jesus' name, in Jesus' name! Get out of there – all shame and all grief, you get out of there in the name of the Lord Jesus Christ. All rejection leave in the name of the Lord Jesus Christ. All defilement and contamination get out in the name of the Lord Jesus Christ. All condemnation get out in the name of the Lord Jesus Christ. Praise You, Father, right now for healing into the emotions. Thank You, Lord, that revenge spirit is leaving in Jesus' name. And, Lord, I thank you that every remembrance of that is washed in the blood of Jesus and I praise You Father that Your daughter is holy and blameless in your sight and every trace of contamination is coming out now in Jesus' name. Every lesbian influence is leaving now in Jesus' name and everything related get out of her in the name of Jesus. Use people for one's own purposes – get out in the name of the Lord Jesus Christ. We break that spirit that wants to control people through manipulation through the body, through sexual things, through the personality, you get out in the name of the Lord Jesus Christ. I thank You, Lord, that all ties that are not of your Holy Spirit related to people right now in her life are broken in the name of Jesus. Get out and leave in Jesus' name. Thank you, Jesus. Use your prayer language. (All leaving). That's it. Deep breath from the tummy and just blow out and let all that freedom go. That's it. Thank you, Father, all feelings of being dirty are being removed in Jesus' name. She is washed by the blood of Jesus and she is not responsible or to blame for what happened there when she was a young girl. You get out of her in the name of Jesus, that which tells her that. And I thank you, Lord, right now that she is free to love others and to do good and to be kind as is the desire of her heart,

Father. Thank you, Jesus. Thank you, Lord that root is pulled and freedom is started. Thank you, Jesus.

P: Being in any good relationship I try to have with another woman or person, that thing tries to come on me and anything they do I see it as an indication of that again, you know. And then I get torn inside.

C: Now, raise your hands to God. Father, we thank You right now that she is able to have healthy relationships with women, that are ordered of Your Spirit and everything that would hinder that just get out of her right now, you manifest and come out in Jesus' name! And the fear that she cannot have relationships with women without that kind of thing happening, that hinders her from getting close to people – come out of her now. Loose in the name of Jesus. In the name of Jesus. Get out of there now in the name of Jesus. Now. Father, we praise you right now. Right now for that freedom and joy in the Holy Spirit. Get out, every bit, every bit. Now. Let her go now. She is not that way. She is not that way. You have got no right there. You get out now in Jesus' name, in Jesus' name. And she cannot use men either, in Jesus' name, like that man used her. And I thank you, Lord, that is coming out now. Loose her in Jesus' name. Thank you, Father, it is all coming out of her in Jesus' name. Lord, we praise You for healing of emotions in Jesus' name. Thank You, Father. She is able to have healthy relationships with men and with women, and not seeking to be needed by them so that she can use them, Lord, and that fear of being rejected is coming out now. Leave her in Jesus' name. Fear of being rejected, leave in Jesus' name that would set her up to be used. I thank you, Lord, that is coming out now in Jesus' name. Loose her. Thank you, Jesus. That's it. Thank you, Jesus, deep breath from the tummy. That a girl, praise You Lord. Take a couple, two or three more. Thank you, Jesus. Blessed be the Lord. Blessed be the Lord. Deep breath. Thank you, Jesus. Thank you, Jesus.

P: Just like one time when _____ and I went out of town. And I told her about it, and she said, "You better watch that because people might get the wrong idea." And it upset me so much. And I said, "How can you say that?" And she said, "You've got to watch what people think and be careful." I said, "I don't want to do something like that with a friend of mine." And she laid down and it bothered me so much. I couldn't understand why. When I told _____ back then I couldn't understand.

C: Now you know why. Now you understand it. Thank you, Lord. Now that is all coming out in the name of Jesus, in the name of Jesus. That sorrow over things past is coming out in Jesus' name and it need not affect the future. Loose in Jesus' name. Thank you, Jesus. And, Father, we thank you now that she does what she does, not because of what people think, but because of what you think of her, Lord, and we praise you, Father,

for freedom right now in that area in Jesus' name. Thank you, Lord. And, Father, I thank you that that lesbian spirit is cursed and coming out right now in Jesus' name. Loose her, loose her in Jesus' name. Let her go. Get out now! In Jesus' name! Thank you, Father, it is manifesting and coming out now in Jesus' name. All contamination, the blood of Jesus covers. Leave her now. Thank you, Jesus. Out now! Thank you, Jesus. Out! Thank you, Jesus. Out in Jesus' name. You let her go! You have no power over her anymore. No more. No more. Thank you, Jesus. Thank you, Jesus. Thank you, Lord. Heal. Thank you, Jesus. Thank you, Jesus. Thank you, Lord.

P: I remember, you know what? I have got to tell you this too. When I went to that sex workshop, there was that woman there. I felt sorry for her. She got my sympathy, and it turned out she was a lesbian, and it always bothered me. I thought, "How could I be taken advantage of, tricked again?" Because I was trying to show her kindness and sympathy. She was saying other things and I felt sorry for her. I was trying to reassure her and she used that, the same way.

C: Say, "Lord, I forgive those people, Father, when I was a young girl, in Jesus' name. I thank you, Father, that those things have no power over me anymore. Leave in Jesus' name. I do not want that anymore in Jesus' name. You be gone from in in Jesus' name." (She repeats). And the fear of being used, come out of her now in Jesus' name. (Repeats). Now, loose her, in Jesus' name. Thank you, Jesus, thank you Jesus, thank you, Jesus. (Being delivered), thank you, Jesus, thank you Jesus. All the anger and hostility related, come out. Hatred, bitterness, strife, come out of her in Jesus' name. Thank you, Lord, get out of there now, in Jesus' name. All of the hurt and pain, thank you, Jesus. Make her whole Father in Jesus' name. Get rid of every trace Lord in Jesus' name. Perversions, you leave her now in Jesus' name. Come out of her now, in Jesus' name. And manipulative tools, you leave her now in Jesus' name. Lust, greed, leave in Jesus' name. Let go in Jesus' name. Thank you, Father that she is able to give love and receive love and Lord that you just lover her with an everlasting love and it never fades away. Lord, I thank you that You are putting in her life people that she cares about and who care about her, Lord, and it's ordered, praise You, Father, that she is free to have healthy relationships with men and women and Lord that her marriage is blessed of God, Lord, and that her heart is set on You and on her husband. Everything to the contrary, get out in Jesus' name. Thank you, Lord, we break all soul ties. The blood of Jesus covers her, between, and we cut those ties off now in Jesus' name, and, Lord, she prefers You first, then her husband. And Lord, if she honors her husband, then she honors you. And Lord I thank you that You are causing her heart's desire to go to her husband and to You, Lord, in Jesus' name. Thank you, Jesus. That's it.

P: Yeah, I always blamed myself. When things wouldn't go right, I would blame myself. It was my fault. It was always my fault.

C: What have you learned?

P: About my faults?

C: No, no. The only time it is your fault is when you would manipulate and set it up. But, you were doing it from that revenge. That was the root of the spirit, the revenge to get back at those people. You could not get back at those people, so you get back at anybody else that you could use and manipulate like you were used and manipulated.

P: Even people I cared about.

C: Especially people you cared about because they were the ones closest to you.

P: Then I would feel so bad.

C: They were the most vulnerable, because they loved you and they needed you so you would put them in that position where they needed you. Then you would pull back. You would pull back from them and that way you would be getting revenge see, on those other people. And then you would feel bad because you were hurting people who really loved you and did need you. Thank you, Jesus. Alright, so we dealt with today the third area: The need to be liked and needed, versus rejection and why the manipulation and the sexual, rich, famous, different ways that were used there to put a person in a place where she would be needed and be liked and praise God we got the root.

P: Yes, I had no idea. When you asked me in the beginning, I really didn't know.

C: No, you didn't. You did not know at all.

P: I kept saying to myself, Oh, I am taking his time. I am wasting his time." And I did not want to do that. You know, I don't want to waste your time.

C: God's time is never wasted.

H: God has plenty of time.

C: Thank you, Jesus. This influence that we were dealing with today, would cause _____ to think that everybody was looking at her and attracted to her and needed her. It would cause her to then want to use them.

P: Yes, because I felt like they only wanted to use me. It kind of goes back to...

C: You use them before they use you.

P: Which kind of goes back to that time when we were talking about _____. Remember about that?

C: Yes, being used.

P: Yes, use sex so easily.

C: Father, we thank you now that she has just renounced that all men are weak because they respond to sex so easily. And we thank you, Lord, that she has given up the power of sex to manipulate in Jesus' name. Thank you, Lord.

C: The reason that she took revenge on men and women is because it happened with a man and a woman there at the first event.

END

CASE STUDY NUMBER TWO

Problem: Break Cycle of Not Prospering
Root: Fear of Being Alone

C – Counselor

M – Man

C: What started it (way back)? What do you see?

M: I am laying in a room. I wake up, no one is there... I am crying.

C: What about:

M: Fear.

C: What fear?

M: Fear of being alone, feeling angry about myself. Another time I had cut my foot. I was six years old with my mother on a reservation. An Indian was coming and I was terrified. I jumped off a wall looking for mother. Another time I was stocking shelves (about seven), Dad had a store. I put the wrong cans up, Dad hit me on the head. I went across the room.

C: What did you feel?

M: Anger. Different situations brought on a lack of feeling good about myself.

C: How is this tied together, Lord?

M: I feel anger now. My father, he couldn't make up his mind about what he wanted me to be...

C: Are you angry about that?

M: Yes, he wanted me successful, but tried to beat me into that. When people admired me, he put me down. He was confused.

C: You are the by-product of that. Forgive him, let it go. Anything blocking that, ask the Lord to take it away.

M: (Forgiveness.)

C: Come out in Jesus' name. The blood of Jesus covers that. Thank You for healing, Lord. Let it all out. Do not blame Dad. The curse is broken. You are not alone. Together we will succeed. "I'm not a failure" ...be single minded, use wisdom and acquiring wealth and we'll honor God, the giver.

C: What's coming?...

M: Peace, no more confusion.

C: We curse that confusion. Clarify, Lord. Give a plan, Lord, and the fulfillment of that plan. No more losing things.

M: Not anymore.

CASE STUDY NUMBER THREE

**Problem: (Bedroom) Husband to be Head of the Household.
Something has Stolen her joy**

Root: Mother

C – Counselor

W – Wife

H – Husband

C: Thank You, Lord, there is power there to be by herself and not to hurt.

W: If anyone leaves the family, then I don't want it to hurt them. She hurt all of them when she left. I locked her out of my mind (then miss her anyway).

C: Would leaving your family hurt them?

W: Yes.

C: What is the hold, Lord, that the mother had?

W: Always had to do what she said (looked up to her for approval). I have no one to go to now.

C: You can go to God. Liar, loose her now. We break those dependencies that come from her mother. Thank You, Lord. They are out. She can go to you, Lord, your Church; heal, Lord. We curse any spirit that is trying to stay. No more dependency on mother's love. Her first love is Jesus Christ. Heal, Lord.

C: What's blocking your relationship with your husband?

W: Being left alone. When he goes to be with the Lord. The house fell apart after my grandmother and mother died.

C: Leave her now, liars... no more tormentors... you can't make her cold anymore. Help her, Lord. Bring passion back in her life, Lord. We break the power of death. It is broken. Get off. She is covered by the blood of Jesus.

C: What happened when you were a little girl?

W: Grandfather tried to abuse me.

C: Forgive him. Thank You, Lord. Forgive and come out. Out now! Heal that little girl now. Thank You, Lord. Enjoy what the Lord has given you. Love her, Lord.

W: Lots of garbage, huh?

C: Lord brought it all to the top. The devil tried to wound you through him, then the devil would have had you. That plan is broken.

H: He has died two or three years ago. Lord, I forgive him and release him.

C: That tormentor is gone. Come out. Heal your son, Lord. We have to get the rest with Psalms 121. No more junk food... lack of Vitamin B and iron... need a balanced diet and family time... one day for God, one day for yourselves.

CASE STUDY NUMBER FOUR

Problem: Eating Disorder

Root: Since 14 Years Old

C – Counselor

W – Woman

W: I remember the first time I was hungry I felt condemned for eating... went on purpose and got rid of it... I was starving... but it was not okay to eat.

C: Holy Spirit, flush through there... Thank You, Father, that it was okay to eat. He is taking away condemnation about overeating.

W: I felt like an animal... hated myself for being like that... something is wrong with me... started starving... but I am really tired of it.

C: Show her, Lord.

W: I'm really scared. Nobody there.

C: Show her, Lord.

W: I was left alone when little by my Mom and Dad.

C: Fear of being alone, come out in Jesus' name. The Lord will never leave her, come out, come out in the throat now. The blood of Jesus covers her.

C: What do you do in her?

W: Makes me sick.

C: How do you do that?

W: Feel like I'm getting sick... hate myself.

C: What's coming? How did you get in her?

W: My Dad.

C: How old?

W: Four or five.

C: Forgive your Dad... You cannot choke or gag her anymore.

W: Do not really remember it.

C: Heal, Father... she was only a little girl... no defilement any longer... remove the grieving heart and her hatred of men. Release her now.

W: I have hurts. I'm afraid to tell anybody.

C: Show her, Lord, there is freedom in You. You are special to your heavenly Father. No more condemnation. You were starving at that time and then came the condemnation for overeating.

W: Out of control.

C: Why, Father?

W: Real important to be in control. Tried to hang on to something. We lived with an uncle. When my grandmother went out, then my uncle would come into my room. I was desperate.

C: Did you forgive everyone?

W: I would forgive him and pray a blessing on him. He was a drinker.

C: We come against that feeling of being an animal when you eat. Why is that, Lord?

W: I always had to sneak everything.

C: Thank You, Lord, she is free to eat without any guilt.

W: My mom was there, too. She didn't want me to eat their food. I could never have any. My mom felt guilty that we were there.

C: Show her, Lord, about throwing up.

W: I haven't eaten for three days.

C: Start eating moderately – soup, toast – keep it in; no vomiting.

W: I'm punishing myself.

C: Why?

W: Had to do with men. I felt gross; I do not want to look in the mirror.

C: A lie.

W: Forgive me, Lord, for believing a lie.

C: Look in the mirror. Look at yourself. You were a victim. You are free. The body is the Holy Temple. Start to see that. You did not know any better. You had nothing to do with it. Let's go on... here is what I want you to do... record for me everything you eat.

No more vomiting. Start gradually. Take care of yourself. Eat with the children. Sit down and eat breakfast, lunch, dinner. Bring me the list next week.

CASE STUDY NUMBER FIVE

Problem: Source of Contention in the Home (Cleaning)

Root: Mom

C – Counselor

H – Husband

W - Wife

C: What is the progress?

H: Real good. Wife gave notice at her job.

W: You wanted me to quit.

H: Quit the job. That's what I wanted.

C: Be clear on what you want. So it was necessary?

H: Lots of influences came off the job. She's changing. I praise God. There's a problem at home.

W: You are obsessive... you cleaned the house.

H: I cleaned last night. Wife went to visit, she was frazzled by the kids. Kids play us off one another.

W: That's always the way.

C: Stand together.

W: It was 8:30 last night and he was mopping the floors and cleaning.

C: Lord, show him way back... how that started?

H: Mom always cleaned the house. I used to do it.

C: What else?

H: Caring for the house. A clean house means love, feeling of security, of worth, just cared for.

C: By bringing it up to your wife means she doesn't care about these things.

H: I feel anger if she doesn't clean, feelings of hostility.

C: How is husband to be set free, Lord?

H: Let go.

C: How is he to let go?

H: Don't do housework.

C: How will this help, Lord. What will it do to him?

H: Free me from the dependence of needing someone else's love and approval. Received mom's approval, if I cleaned.

C: What happens to the wife when he cleans at home, Lord?

H: she sleeps.

C: He's carrying the burden. Show the truth, Lord.

H: Demonic influence.

C: How did it come in?

H: As a child I had dreams of witches carving me up sexually... no sex acts, just dreams of witches.

C: What does this have to do with cleaning?

H: Nothing.

C: Give understanding, Lord.

H: It was for attention. I got attention when I cleaned, Mom was alert, but _____ sleeps.

C: Come out, leave him, curse those dreams, the blood of Jesus covers, leave him now. Love does not come through cleaning or control of a person. Praise You, Lord.

C: What's coming now?

H: Strong man identity.

C: How did it come in?

H: As a boy. Defilement as a child, friends, peers.

C: Caused him to strive. How many?

H: 16.

C: Come out, the blood of Jesus covers him. Names:

1) Humor	9) Asthma, Hay Fever
2)	10) Boldness
3)	11) Timidity & Withdrawal
4) Laughter	12) Back-Biting
5) Sex	13) Gossip
6) Origin	14) Vanity
7) Grief	15) Long Hair
8) Breathing	16) Drugs

Ask forgiveness.....

C: Leave him, everyone. Lord, heal.

H: One more –Hinduism.

C: We curse false religious spirit, false knowledge, all soul ties, break the power of witchcraft, all cults, leave. Blood of Jesus covers... refresh, Father, cleanse, understanding.

C: Your husband is not controlling you, can you see that?

W: I had a problem... introduced job... I love him, I wanted attention.

H: I feel drunk, like I had surgery!

C: What is the major source of strife?

H: Every Friday... now

W: I gave up on that, things I don't see.

C: No reflection on you at all... a little boy helped clean and his mom praised him and gave him attention.

W: I'm still working. Need to put house in order. When I quit job, I can't fight housework with sleeping.

C: Everyone pitch in and everyone can enjoy this. A clean house. It was a way of getting love. I'm happy for you two!

H: Gets better and better!

C: This has been bugging you for years.

W: He ruined the laundry.

C: Gross!... Floors, windows... Good decision. You stick to your job and everything will fall into place.

W: Real hard to quit. God said there will be a blessing. Things that I will want to do at home.

C: At home is the blessing. This is called deliverance. God gave it to me to teach others. You've got a Godly man coming forth.

W: I never gave him attention for any of that.

C: That was love.

W: I can see that, now, his flippant attitude around the family. I can see it now.

C: Good. All the glory goes to You, Lord. No attention to self.

END